

# The Elba Clipper

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THURSDAY, AUGUST 6, 1992

1 SECTION 16 PAGES (plus 2 adv. inserts)

NUMBER 2



**PACE SETTERS AT NATIONAL SECURITY.**...Pictured above (l-r): Angela Morrow, NSI; Kaye Morrow, United Way volunteer on loan from Coffee County Bank; Phyllis Sasser, NSI employee who was first one to sign pledge card; Jack E. Brunson and Mickey Murdock who are with NSI.

## United Way Campaign begins

Nine Coffee County business operations will be setting the pace for the Coffee County Wiregrass United Way this month...launching their fundraising efforts early for the 1993 campaign.

According to Tim Alford, co-chairman of this advanced campaign, "The purpose of being a Pacesetter is to develop momentum for the Coffee County United Way drive. This is a boost to the general campaign."

Taking a leading role this year are the National Security Insurance Company, Elba, Alabama Power Company, Enterprise, Coffee County Bank, Enterprise and Kingston; The Peoples Bank, Elba and New Brockton; Goodbody Plumbing and Electrical; Enterprise; First Alabama Bank, Enterprise; GTE South; Propane Gas and Appliance Company, New Brockton; and Piggy Wiggy, New Brockton. Also acting as Pacesetters are the 16 volunteer agencies that receive United Way funds in Coffee County.

"Each Pacesetter company meets with a Coffee County United Way

## Commission Chairman accepts blame for new election

by Marvin McIlwain  
Editor

In a press conference last Friday morning, Billy Eagerton, Chairman of the Coffee County Commission, took the blame for the new primary elections ordered by a federal judge. "It's my fault! First, I want to say that the reason we're in this mess today has to lie on my shoulders - not on any other commissioner," said Eagerton.

"I'm the chairman and the one responsible to see that we stay on the right track. I failed to do this and for that, I'm sorry!"

On Monday of last week, U. S. District Judge Myron Thompson ruled the primary held in June was invalid because the county commission failed to draw new district lines after the 1990 census.

According to the official census report, Coffee County had a 4.4% increase in its population since the census taken in 1980.

Due to the judge's ruling, all candidates running for county commissioner will have to re-qualify between August 18 and September 1. This must be done before their name can be placed on the ballot for the September 22 election ordered by Judge Thompson.

Eagerton made an appeal to all the candidates, and to anyone who

might be thinking about running for commissioner, to allow only those men who won in the June primary to qualify for the new election.

"If the people of Coffee County allow us to only open qualifying time and only if the candidates who won will go and qualify, then Coffee County will not have to open polling places," Eagerton said. "The Democrats and Republicans who ran are in their new districts."

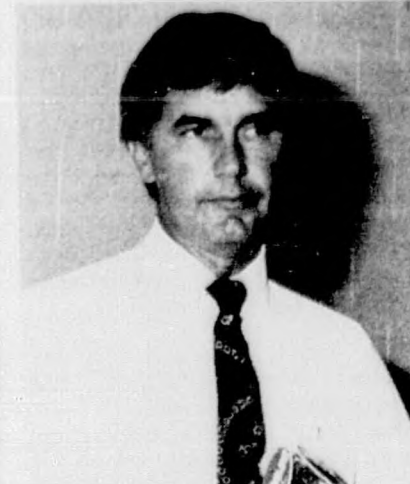
"Two wrongs doesn't make a right," said Eagerton. "One wrong has been done, please don't make it two." He estimated that a new election could cost the people of Coffee County \$30,000.00.

He said, "If no polling places have to be opened, then the county would not have to pay for a new primary election and no additional election expense would be incurred until the November General Election."

Eagerton stated that he would like to correct something that was written in the *Montgomery Advertiser* earlier.

"The ADC (Alabama Democratic Conference) said that they told us (the commission) last year that we needed to re-district. This is not true at all!" said Eagerton. "We never talked to the ADC last year."

"In January of this year, I asked Warren (Rowe) to call Blackshear



**BILLY EAGERTON**

about the possibility of re-districting. We did - he wasn't there. We asked

that he return our call, but he didn't." Continuing, Eagerton said, "We called again getting Ed Still. Warren told him that we may need to redraw our lines. He told Warren that we were under a Federal Court Order, and we could not do that and if we did, he would sue us!"

Eagerton stated that they, he and Rowe, told Still that this was fine because they were satisfied with the lines as they presently were drawn.

Eagerton also said that he told Still that as far as he knew, the local ADC was satisfied with the district lines.

According to Eagerton, the lawsuit, Dillard Vs. Crenshaw County, was re-opened without the local ADC's knowledge.

Ed Still and Jim Blackshear are the attorneys representing the ADC in the lawsuit Dillard Vs. Crenshaw County.

## Dubose and Lawford both choose not to run

by Marvin McIlwain  
Editor

At least two of the candidates for commissioner in the June primary have decided not to run in the newly ordered election.

Wayne Lawford, who ran against the incumbent, Robert Stephens, for the District 3 seat on the Coffee County Commission, will not be running in the September 22nd election.

"I ran for the office in the June primary and the people of District 3 chose Mr. Stephens to once again represent them on the commission," said Lawford.

"I respect the wishes of the people and will support Commissioner Stephens in his efforts to make Coffee County a better place in which to live and raise a family."

Commissioner Robert Stephens has stated that he will be qualifying to run for the District 3 seat in September.

A rumor has been circulating that

Dan Simmons would be running for the District 3 seat held by Mr. Stephens.

Simmons recently was one of four vying for the District 4 seat. James Hansen won that Democratic nomination.

The re-districting has moved Simmons into District 3. He told this newspaper Tuesday that "If I have to pay another qualifying fee to run, I will not be a candidate in the September election."

Commissioner Jim Dubose, who was defeated by Wendell Black in the race for commissioner in District 1, has considered all his options and he too has decided not to run in the newly called election.

"After much consideration, I have decided not to seek re-election for county commissioner in District 1," Dubose said.

Please See RACE, Page 3

**A MAP OF COFFEE COUNTY'S NEW DISTRICT LINES CAN BE FOUND ON PAGE 10 OF THIS NEWSPAPER. MAPS OF THE CITIES - ELBA, NEW BROCKTON AND ENTERPRISE - SHOWING NEW COUNTY DISTRICT LINES WILL BE PUBLISHED FOLLOWING MUNICIPAL ELECTIONS. THIS IS BEING DONE SO AS NOT TO CONFUSE CITY DISTRICTS WITH COUNTY DISTRICTS.**

## Elba woman killed in car wreck

by Marvin McIlwain  
Editor

A one-car crash in Elba, Alabama took the life of Tamara (Tammy) Padgett Bradshaw, age 30. She was a resident of Elba.

According to investigating officers with the Elba Police Department, the tragic accident occurred shortly after 9:00 p.m. last Thursday evening (July 30th).

The wreck happened right at the city limits on AL Highway 166.

Reports showed the Bradshaw vehicle, a 1987 IRC Z-28 Camaro, was traveling west when she apparently lost control and left the roadway.

The car appeared to have left the highway on the right-hand side of the road then crossed over to the left-hand side leaving the roadway.

After traveling more than 200 feet, the automobile struck two trees before coming to rest.

The driver of a vehicle traveling east on AL Hwy. 166 witnessed the Bradshaw vehicle leaving the roadway. He stopped and after determining there was someone injured went

to report the accident to the authorities.

Police and units of the Elba Fire

Please See WRECK, Page 3

## Marler running in mayor slot

Charles Marler, a lifelong resident of Elba, has announced that he would like to be the Mayor of Elba.

Marler has qualified to run for the office and will be on the ballot on Tuesday, August 25, 1992.

He said, "A lot of things go on in Elba that I don't like and I want to change things."

"I want to see new industry in Elba, keep money in Elba and not see people having to drive 15 to 20 miles to buy the things they need."

When asked what would be the first thing that he would do if he is elected mayor, Marler replied, "The first thing I would do would be to fix Mulberry Heights' ballpark and pool."

Please See SLOT, Page 3



**CHARLES MARLER**

## CHINS-UP Program needs \$3,800 NOW

by Marvin McIlwain  
Editor

Coffee County Sheriff Brice Paul and Sandra Coffey, Coffee County Extension Service Agent, held a joint news conference Friday morning announcing the 2nd Annual CHINS-UP Camp.

The annual camp is scheduled for August 10-13 and will be held at the Vineyard Camp.

The four-day camp focuses on youth at risk and the program is known as CHINS-UP. This stands for Child In Need of Supervision under the Juvenile Court.

According to Coffey, the estimated cost of having the camp is \$6,000.00 and there presently is a need to raise \$3,800 for this year's camp.

Plans call for 38 county youths to attend this year's program which is aimed at building self-esteem in each of the youngsters.

Other objectives of this year's camp will be to encourage physical fitness, set career goals, improve peer group and family relationships and to reduce the incidence of high risk sexual behavior.

Conducting this year's CHINS-UP Camp will once again be Cynthia Howe of Memphis, Tennessee. She is a motivational expert who is known nationwide for her work in

this type program.

When asked about the benefits received by youths attending last year's camp, Mrs. Coffey said several improvements were noted in some of the youngsters who attended.

Some of last year's participants have been inducted into honor societies, and others had a two letter improvement in their grades - from D's to B's.

"We are not successful with all of them but with some we are," said Coffey.

Each year this camp is sponsored by Coffee County Extension Service, Boards of Education, Juvenile Courts and the Department of Human Resources.

Also cooperating with the program are area law enforcement agencies, social workers, principals and teachers and mental health department.

Sheriff Paul said, "A jail is a monument to the failures of mankind and if we are going to put ourselves out of business here at the jail, we have to start by doing some work with the young."

He noted that it takes about \$500,000 a year to operate a jail so to ask for a mere \$100 per youth in order to hold this year's CHINS-UP Camp is a drop in the bucket.

"If these youngsters, who are on the boarderline, can be pulled back

on our side by keeping them out of gangs and away from drugs, then

Please See CHINS, Page 3

## Burch vying for council seat

L.M. Burch recently announced his candidacy for a seat on the Elba City Council. He is running for the District 1 slot.

Burch, who is 50-years-old, is married to the former Mavis Bowden (Chappell). They have three sons: Lawayne Chappell, Lavon Chappell and Jason Burch.

L.M. is presently employed as a cable repairman for GTE. He has been with the company for 26 years.

Burch also owns and operates L.M. Burch and Co.

"I am running for the council position because I am interested in the growth of Elba," said Burch.

Continuing, he said, "I am also interested in the needs of Elba and the general improvements of all city-wide services."

"I would like to ask each of you in District 1 to consider me in the upcoming municipal election," Burch said.

The election is scheduled for Tuesday, August 25, 1992.



**L. M. BURCH**

## New Brockton City Council certifies Cole

by Marvin McIlwain  
Editor

The New Brockton City Council signed a resolution in Monday night's council meeting certifying Charles B. Cole as councilman for District 1.

State law requires the council to officially recognize the election of any person qualifying to run for a council seat who draws no opposition.

Councilman Cole was given a certification of election to a four year term.

In other matters concerning the upcoming municipal election, the council selected individuals to serve as election officers. These persons will attend a school for election officials to be held in Enterprise on August 6.

Those individuals who meet all the qualifications after attending the election school will be made known to the public prior to the election.

Mayor Jim Driskell announced that the Housing Authority of New Brockton has received a grant totaling \$107,200.00.

The grant is part of the 1992 Comprehensive Improvement Assistance Program. The funds will be

Please See GRANT, Page 3

## Jim Driskell seeking 3rd term

Jim Driskell is seeking a third term as Mayor of New Brockton.

Driskell is retired from the Air Force, where he gained valuable experience in the areas of personnel, finance and management.

After his retirement in 1979, Driskell and his wife, Judy, moved to New Brockton to make it their permanent home after 26 years of moving around the country.

The Driskells have seven children and nine grandchildren. They currently own and operate a restaurant and farm in New Brockton.

Driskell is president of the 2nd Congressional District Municipal League Association. He is a member of the Finance and Administration Committee of the League of Municipalities. He also serves on the South Alabama Regional Council on Aging.

Please See TERM, Page 3



**JIM DRISKELL**

## \* \* HAPPENINGS \* \*

**PANCAKE BREAKFAST & FLEA MARKET** The American Legion Post located on the Troy Highway in Elba will be hosting a pancake breakfast, a flea market and a rummage sale. The event will begin at 6 a.m. on Saturday morning, August 8th. Tables for the sale will be available for rent at \$5.00 each. For more information call Bill Cauley at 897-5895.

**NEW BROCKTON TO HONOR MARVIN CARROLL** A reception honoring Mr. Carroll will be held at the New Brockton Senior Citizens on Sunday, August 9, 1992, from 2 until 3:30 p.m. Mr. Carroll has served as chairman of the New Brockton Senior Citizens Center from 1986 until June 1992. He has been instrumental in the growth of the Center since it was opened. Friends and the public are cordially invited to attend the reception.

**BAND CALENDAR SALE** The deadline for getting your 1993 Band Calendar is Friday, Aug. 7th. Place your order with any band member NOW or call 897-2266.

**JOIN THE MARCHING TIGER GOLD.** Memberships are available now at \$50 per family or \$25 for an individual. Call 897-2266 and join TODAY! The Elba Marching Tigers need your support.



## BRAINSTORMS

With Ferrin Cox

There is a "new" Pensacola Bahiagrass being promoted in this area. The grass, named Tifton 9, reportedly can produce higher yields, etc. We think this is the same variety of bahia we have had for years in our front yard! We can cut it today and it needs trimming again before the week is out.

We agree with the State of Florida banning all bungee jumping until safety of the participants can be assured. Now the courts have upheld their right to take this action. Our only negative reaction is: We hate that the government has to step in and stop us from hurting or killing ourselves. This survival technique is something we should have learned from our parents long before we reached the so-called "age of reason."

The Alabama state troopers are suffering a shortage of operating funds, just as most government agencies. Almost all states have experienced some of these money shortages. Efforts to save money means troopers have a limited number of miles they can travel while enforcing the traffic laws, investigating accidents, etc. Initial reaction could lead us drivers to think we can do pretty much as we want on the Alabama highways. Remembering that these men are human and all that, we disagree with that idea. Under normal conditions, state troopers in most states will allow a motorist a few miles over the posted speed limits before writing a ticket. We suspect that with the limited travel allowance, etc., these troopers in Alabama are going to be tighter on enforcement, therefore we need to be even more attentive to our speed. Now you have had your warning!

We took a picture Tuesday at S & W Edger Works. This is a new "home-grown" Elba company supplying equipment to the lumber industry. Their product is unique and fascinating. The picture was of a truckload of new lumber edges recently sold. This helps the Elba economy and the national balance of trade, as four of the units are going to Canada and one to Czechoslovakia. We congratulate the folks at S & W Edger Works and wish there were a lot more like them in Elba.

Elba Mayor Fred Moore is flying to Washington Thursday (today) with Ft. Rucker officials. They will board a private plane in Dothan early Thursday morning. Several area mayors are working with Army brass to consolidate all helicopter training at Rucker. The trip to Washington is an effort to talk with lawmakers before budget hearings for the next fiscal year. They are prepared to present facts and figures on how much money this would save us taxpayers. It might also save some jobs for Elba folks! The timing is right, with the downsizing of the American military and the money problems of all governments. We wish them luck.

On the lighter side, we were told this week of a certain preacher attending a religious gathering. He was asked his age and answered as follows: "Well let me answer this way, I don't buy any green bananas and I always eat my dessert first." Now there is a man who ain't making long range plans.

## ELBA POLICE REPORT

The Elba Police Department, beginning Tuesday, July 28, 1992, investigated the following incidents: one criminal trespass, two thefts, one forgery, two harassments, two burglaries, one property damage, one subject fell from vehicle, two thefts, one assault, one criminal mischief, one damaged vehicle, and one destruction of property.

Arrests made during the same period of time were as follows: four for failure to appear, one for driving without a license, one for discharging a firearm into an occupied vehicle, one for resisting arrest, and two for speeding. Daily activity for the week was as follows:

**TUESDAY, JULY 28** - Fire department stood by at gas leak (7:50 a.m.); Wreck at the intersection of AL 203 and U. S. Hwy. 84W (9:26 p.m.); Prowler reported on Highland Dr. (10:50 p.m.).

**WEDNESDAY, JULY 29** - Wreck run to Big Little (11:58 a.m.); Wreck at Mr. Henry's (4:23 p.m.); Death at Jackson St. (5:19 p.m.); Alarm at washateria on Yelverton St. (10:11 p.m.).

**THURSDAY, JULY 30** - Prowler at Mullins Apts. (12:37 a.m.); Wreck on AL Hwy. 166 near city limits (9:16 p.m.); Rescue units dispatched to wreck on AL Hwy. 166 (9:22 p.m.); Fire units dispatched to wreck on AL Hwy. 166 (9:23 p.m.).

**FRIDAY, JULY 31** - Alarm at National Guard Armory (4:31 p.m.); Rescue run to residence on Buford St. (5:03 p.m.); Disturbance on Jackson St. (6:57 p.m.); Disturbance at Harper Apts. (11:02 p.m.).

**SATURDAY, AUGUST 1** - Disturbance on Martin Luther King Dr. (1:39 a.m.); Burglary at residence on Claxton Ave. (9:21 a.m.); Rescue run to residence on Hwy. 84E (12:24 p.m.); Fight reported in Kennedy Estates (2:10 p.m.); Grass fire at the intersection of AL 203 and Hwy. 84W (3:07 p.m.); Wreck on Reynolds St. (6:14 p.m.); Rescue run to residence on N. Claxton Ave. (8:21 p.m.); Shots fired in Mulberry Hts. (10:08 p.m.).

**SUNDAY, AUGUST 2** - Disturbance in Powell's Trailer Cl. (1:16 a.m.); Rescue run to a residence on West St. (10:57 a.m.); Alarm at Haywood Drugs (12:17 p.m.); Disturbance at Harper Apts. (1:43 p.m.); Rescue run to residence on Buford St. (1:58 p.m.); Alarm at Weeks' Tire Co. (3:01 p.m.).

**MONDAY, AUGUST 3** - Burglary reported at Russell's Vault Co. (7:18 a.m.); Burglary reported in the Elba Post Office (8:31 a.m.); Burglary at Kendrick Apts. (4:26 p.m.); Fire at Dorsey Trailers (8:50 p.m.); Rescue at Dorsey Trailers (8:50 p.m.); Fire at wreck on AL Hwy. 166 (9:22 p.m.); Fire units dispatched to wreck on AL Hwy. 166 (9:23 p.m.).

**TUESDAY, AUGUST 4** - Fire department stood by at gas leak (7:50 a.m.); Wreck at the intersection of AL 203 and U. S. Hwy. 84W (9:26 p.m.); Prowler reported on Highland Dr. (10:50 p.m.).

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## LETTER TO THE EDITOR

Dear Editor:

As the people of Coffee County know, my brother, Sheriff Neil Grantham, was shot and killed outside the Coffee County Jail over 13 years ago. A man was then tried, convicted and sentenced based on supporting evidence as well as an eyewitness to the murder. What the people of Coffee County may not know, however, is what has happened since.

Several different attorneys have appealed different aspects of the trial numerous times. There have been at least six hearings since the sentencing. Each of these times, the horrible memories of this whole ordeal is renewed for the family and friends of Neil instead of allowing time to heal the wounds.

The succession of lawyers have never been able to prove that anything at the original trial was biased or mismanaged or that any of his rights were denied. However, in the "pursuit of justice" his rights seem to be the only ones in question.

Now, attorneys (from New York) have filed yet another hearing to be held August 13. These attorneys have been contacting the original jurors coercing them to answer questions about the trial. Who is concerned about their (the jurors) rights? What about the rights of family and friends of Neil Grantham?

We are only asking that justice be served on this will all end. How many appeals and how many hearings must we sit through? I understand there is no limit. Can't someone be done with our judicial system?

Maybe the people of Coffee County can begin by showing their support for Neil and the ultimate sacrifice he gave as a lawman in the line of duty to protect his country.

This next hearing is scheduled for Thursday, August 13, 1992 at 9:00 a.m. in the Courtroom in the Elba Courthouse. Thank you for your time and support.

Sincerely,  
Barbara Hudson

## ELBA GENERAL HOSPITAL REPORT

Elba General Hospital had the following persons admitted during the time period of July 28, 1992 through August 3, 1992:

They were: Peter Thigpen, Harold Barker, Jessie Bradley, Timmy Richards, Nannette McCann, Ann Campbell, Lois Tyler, Sonya Barlow, JoAnn McDowell, George Sackhouse, Charles Dorrough, Carol Chance, Mary McCall, Marvin Matthews, and William Thigpen.

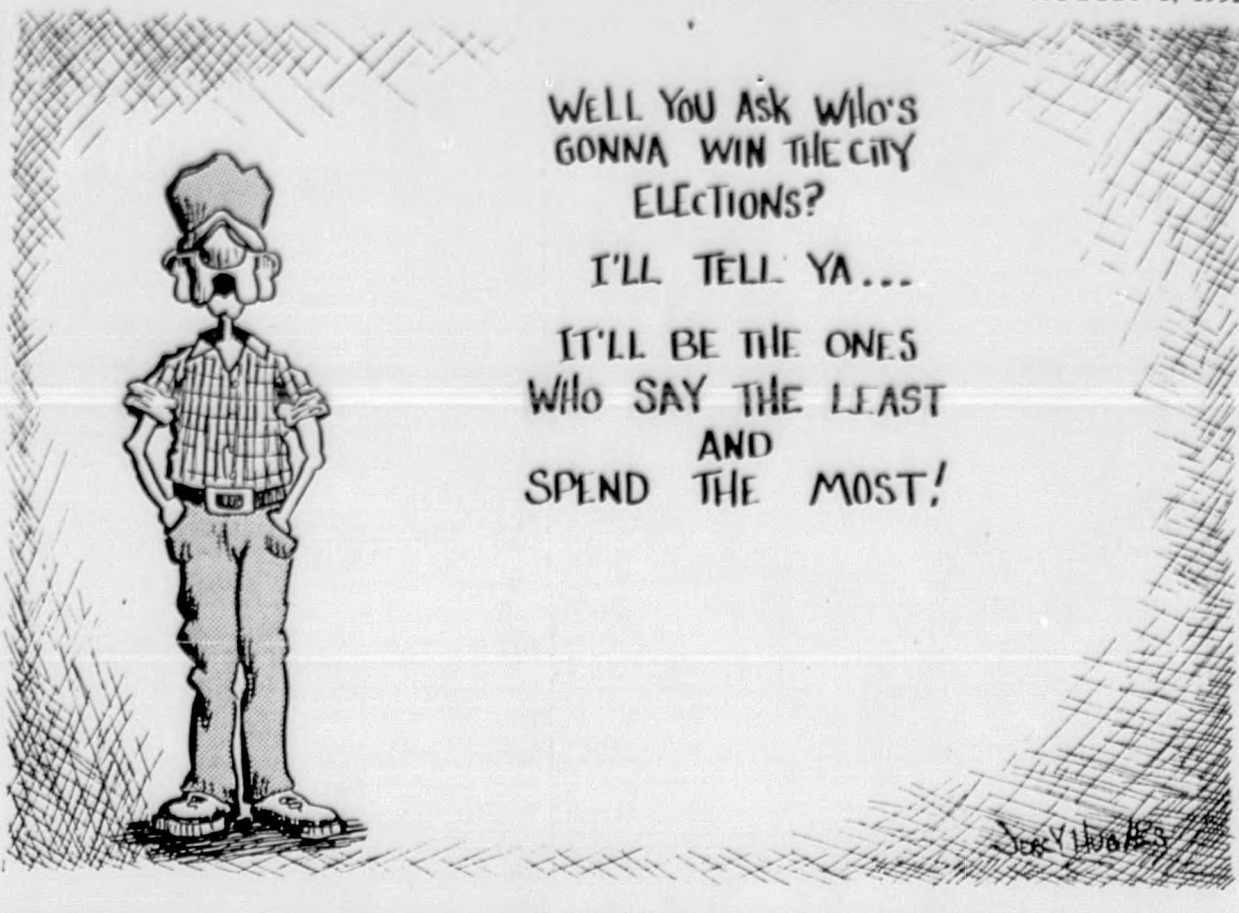
Those discharged during the same period of time were: Pam Coleman, Hollie Morgan, Charlie Hudson, Johnnie Gay, Samuel Magwood, Ruth Harelson, Frank Fowler, Edna Daniels, Mary Young, Timmy Richards, Troy Perkins, Jessie Bradley, Harold Barker, Lois Tyler, George Sackhouse, Mary McCall, Nannette McCann, and Annice Campbell.

## MAKING OURSELF CLEARER

The Elba Clipper wants to correct errors that appear in this newspaper. Any reader wishing to point out our errors, whether ours or those of our sources, should contact the editor at 897-2266. Clarifications will appear promptly in this space.

## Bulletin Board

S.S. REP. - Courthouse, 4th Tues. 12:30-1:30. Call FREE 1-800-772-1213.  
ROTARY CLUB - Mon. Noon - First Baptist Church Fellowship Hall.  
ELBA MINISTERIAL ASSN. - Thurs. 8 a.m.  
ELBA CITY COUNCIL - 2nd & 4th Mondays 5:15 p.m. City Hall.  
LIONS CLUB - 2nd & 4th Tues. - 6:30 p.m. Rauls House Restaurant.  
KAWANIS CLUB - Each Thursday - Noon @ Home Fide Restaurant.  
ELBA CITY SCHOOL BOARD - 1st Thurs. 5:30 p.m. Supr. Office.  
AMERICAN LEGION - 1st Thurs. 7:30 p.m. - Legion Hall, Two Hwy.  
RESCUE SQUAD - 2nd & 4th Tues. - 7 p.m. - Rescue Squad Building.  
WATER & ELECTRIC - 2nd Mon. - 5:45 p.m. City Hall (after City Council meeting).  
MASONIC LODGE 178 - 1st & 3rd Mends of each month - 7 p.m.  
BAND BOOSTERS - 1st Mon. - 7 p.m. - Band Room.  
VETERANS SERVICE OFFICER - Mon-Fri 8:12 noon & 12:30-4:30. New Brodston C. O. Complex 894-5858.  
COFFEE COUNTY COGNATE ASSN. - 3rd Sat. 3 p.m. - Club House.  
COFFEE COUNTY COGNATE ASSN. - 3rd Sat. 3 p.m. - Club House.  
AIRPORT AUTHORITY - 1st Tuesdays - Noon - City Hall Conference Room.  
LARP - Meets every 3rd Tuesday night of the month.  
This space made possible by:  
National Security Insurance Co., Elba, Alabama



## AREA DEATHS

**LUDIE LOUISE TANNER**  
Ludie Louise Tanner, age 85 of Elba, Alabama, died Saturday, July 18, 1992 in an Opp, AL hospital.

Funeral services were held at 11:00 a.m., Monday, July 20, 1992 in the Hayes Funeral Home Chapel with Rev. Ken Finch and Rev. Roy O. Creamer officiating.

Burial followed in the Whitewater Baptist Church cemetery, located near Elba, AL, with Hayes Funeral Home directing.

Survivors include one daughter, Jean Harrison of Elba, AL; one son, Fenton Tanner of Opp, AL; three sons, Bona Wright of Elba, AL, and Tom Wingard of Opp, AL; and Tom Wingard of Vidalia, Georgia; 6 grandchildren; and 6 great grandchildren.

**ELVIN D. ALLEN**  
Elvin D. Allen, age 62 of Troy, Alabama, died Sunday, July 26, 1992, in a Dothan, AL hospital.

Funeral services were held Tuesday, July 28, 1992, at 2:00 p.m. from the Hebron Baptist Church with Rev. Ray Norton officiating.

Burial followed in the church cemetery with Jackson-Bryan Funeral Home directing.

Survivors include two daughters, Anita Green of Troy, AL and Judy Ward of Jack, AL; a daughter-in-law, Dretta Allen of Elba, AL; five grandchildren, Shannon Ward, Chris Green, Kevin Allen, Sabrina Allen, and Brimley Allen; he is also survived by three sisters and six brothers.

Mr. Allen was preceded in death by his wife, Geraldine White Allen and a son, Stevie Allen.

**Pre-need Funeral Planning now available at Hayes Funeral Home for details 897-2225**

**NOTICE!!**  
Deadline For Social & Church News Is Monday!!!

**\* BAND CALENDARS \***

**The Deadline For 1993 Band Calendars Is Friday, Aug. 7, 1992**

**Order Yours TODAY From Any Band Member or Call 897-2266 To Place Your Order**

**\* \* \* \* \***

**Band Boosters Are Selling "MARCHING TIGER GOLD" Memberships**

**Family - \$50 & Individual - \$25**

**"The Marching Tigers Need Your Support!"**

**Call 897-2266 For Information**

## RACE

(Continued from Page One)

Continuing, "I feel that I do have the right to run and if I felt it was in the best interest of Coffee County, I would certainly run."

Dubose stated that he would be addressing, more closely, all the issues now facing the commission concerning the proposed landfill.

"I feel that the only way that I can do that at this point in time is not as a candidate," said Dubose. "By announcing that I'm not a candidate and there is no political motivation in what I'm attempting to do I can better serve my constituents in what time I have left on the commission," concluded Dubose.

Wendell Black, who won the Democratic nomination for the District 1 seat on the commission, has stated that he will definitely be running.

In District 2, Kayo Lewis has said that he will try it again.

He was one in a field of eight who were seeking the Democratic nomination for the District 2 seat. Lawrence Creel won that nomination. He will be running in September.

Commissioner Damascus Crittendon who lost his seat to Bernest "Doc" Brooks in the June primary

and he has been proud to have been a part of the process.

He feels that there are a lot of good things in store for New Brodston in the future. Driskell said he hopes to be re-elected as mayor so that he can contribute to the town's future.

"There's a lot of things I want to see completed that have been started and some other things I would like to accomplish as the Mayor of New Brodston," said Driskell.

## TERM

(Continued from Page One)

As a member of the Civitan Club, he enjoys being able to help the handicapped through its many projects. He also continues to keep current on veteran affairs as a member of the Disabled American Veterans.

Driskell actively participates in a wide variety of community activities in New Brodston and Coffee County.

During his terms in office, Mayor Driskell said that he has seen several improvements take place in the town

and he has been proud to have been a part of the process.

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"There's a lot of things I want to see completed that have been started and some other things I would like to accomplish as the Mayor of New Brodston," said Driskell.

**Time-Out for Travel**

Is pleased to announce the newest addition to our staff, Mary Jo Hudson. Ms. Hudson's been in the travel industry since 1983. She invites her friends and former clients to come by for help.

**Morgan Square Mall, Enterprise 347-8863 1-800-239-2631**

**Century 21**

**REGENCY REALTY, INC.**

**Tom Casaday**  
Associate Broker

1117 Rucker Blvd., P. O. Box 1777  
Enterprise, AL 36331  
Phone - Bus. (205) 347-0048, Res. (205) 347-9067  
Out of State Call 1-800-354-8622

**HOMES - FARMLAND - TIMBERLAND**

**VOTE FOR AND ELECT**

**RICKY HAYWOOD**  
Mayor of Elba  
"For The People"

Pd. Pol. Adv. by Ricky Haywood, 27 Forrest Lake Drive, Elba, AL 36323

**Robbins & Associates**  
Insurance & Real Estate

**ALWAYS WANTED A NEW HOME?** This is it! Beautiful 3 bedroom brick, 2 baths, great room, dining room, kitchen, laundry room. French doors opening onto a covered patio. Too many amenities to list. Must see to appreciate. We will help you get the best financing.

**LARGE FAMILY HOME** on Williams St. has 3 bedrooms, 2 baths, extra large family room and living room, kitchen, sun deck on back, outside storage. Must see to appreciate. Excellent buy!

**THIS 3 BEDROOM, 1 bath home** has large kitchen and dining area, living room, carpet and storage. A good buy for the investor or handy man. Located on Teresa St.

**NEAT, CLEAN 3 BEDROOM BRICK** home with large eat-in kitchen, living room, one bath, carport, laundry and storage, plus outside storage building, central heat and air. Very pretty, extra large lot. Must see to appreciate. 887 Cedar Lane.

**NEAT 3 BEDROOM, BRICK home** located in an excellent country setting. Has 2 baths, dining room, family room, kitchen, screened patio, 2 fireplaces, swimming pool! Nice workshop! Many other amenities. On 2 acre lot. Located on Hwy. #141, Pine Level Community.

**LOOKING FOR SMALL ACREAGE?** We have 2 plots of land on County Road 58. Each plot has approximately 5.5 acres. Beautiful home site. (A part of Big Creek Farm).

**328 ACRES WEST OF ELBA** on Highway 84. Road frontage on both sides of highway. 60,000 lbs. peanut allotment. 87 acres in 4 & 5 year old pines. (These pines are in the CRP Program). Some big timber acreage (can be divided into parcels).

**63 ACRES ON HWY. 84 WEST.** Timber, young pines, plus a lake site. Very nice!

We are a complete life insurance Agency.  
Land, Lots, Rentals and Appraisals

**Marvin Robbins 416 N. Claxton, Elba Helen Robbins 897-3431 897-3785 Salesperson Broker**

## GRANT

(Continued from Page One)

used for modernization of housing, making the units more accessible to the handicapped, lead based paint testing, non-prime doors & frames, and to renovate the offices.

Little Miss New Brodston, Haley Wise, came before the council asking for their assistance. She asked the council's help in providing a float for her to ride on in the National Peanut Festival Parade. The council agreed to help and assured her that she would have a float on which to ride.

Haley is the daughter of Nancy Wise and Terry Wise. While at the meeting, Little Miss New Brodston drew the winning ticket for the \$250 that the New Brodston Beautification Committee is giving away.

The lucky person was Tim Beasock who bought a ticket while visiting friends in New Brodston.

In other matters coming before the council, the following action was taken:

\*\*\*Approved payment of the monthly bills totaling \$6,132.47.

\*\*\*Adopted City Ordinance 92-008. This ordinance sets the fine for not wearing a seat belt at \$25.00. Court costs for this offense is \$75.50.

## WRECK

(Continued from Page One)

Department and Rescue Squad were called to the scene.

Bradshaw was extricated from the demolished car and transported to the Elba General Hospital where she later died from injuries sustained in the wreck.

According to a preliminary report from the Alabama Department of Forensic Science, Bradshaw died as a result of multiple blunt force injuries to the head, chest, abdomen and extremities.

The accident is being investigated by Investigator Patrick Norris of the Elba Police Department. Assisting Norris in the investigation are the Alabama Department of Forensic Science and Alabama State Troopers.

The City of Elba opened bids on Tuesday for resurfacing and reconstruction of roads in the Mulberry Heights area. This work is being done with a grant from the State of Alabama, Department of Economic and Community Affairs (ADEC).

The first official act to secure this change was approved by the Elba City Council on November 27, 1990. It has taken this long to clear all the red tape and prepare the drawings for the project.

Rehab Program continues in Elba

The City of Elba has at least ten Homeowner's Rehabilitation Program projects now being bidded for renovation. Efforts to secure this program have been underway since February, 1992 and was designed to immediately followed the federal project on rehabilitation of local rental property.

This is a federally funded project which targets an area for improvement. The program pays a large percentage of the cost of remodeling and bringing up to minimum standards many of the homes in the selected area.

Contractors are presently in the process of preparing their bids to renovate some of these homes in the Mulberry Heights area. Those currently being studied by contractors are the homes of Eva Barrow, Lucene Ware, Martha Mae Daniels, Lizzie Pearl Tyson, Lozine Henry, Hillie Hooks, Beter Thigpen, Mary Alice Blue, Doris Waters and Willie T. Harris.

Bids to repair the above homes will be opened on August 13, in the Elba City Hall chambers.

Actual construction will begin immediately upon the signing of contracts between the homeowners and the contractors. The Elba Code Enforcement Officer will supervise the contractors and insure they are doing what is required in the contract.

The city is still taking applications from homeowners in the Mulberry target area. Approximately 16 other homeowners can also benefit from the current program. The Code Enforcement Officer will be the work write-up on these units immediately following the bid opening on the above named 10 units.

**DON'T DRINK & DRIVE**

**LARRY WEEKS**  
Service Manager

**Our well trained service technicians repair all makes of cars and trucks - both domestics and imports**

**Cook Chevrolet**

**"If it rolls, bring it to us for repairs"**

**897-2297 N. Troy Highway Elba, Alabama**

\*\*\*Mayor Driskell and council members Rhonda Davis and Bud to be held on August 18th in Mont-Goodson were designated to attend a mandatory CDBG (Community Development Block Grant) Workshop



CERTIFICATE OF CERTIFICATION...is presented to Councilman Charles Cole (right) by Mayor Jim Driskell. Cole drew no opposition for the District One seat on the council; therefore, as required by law, he was certified to serve another four-year term as councilman by the New Brodston City Council.

**Burglar Bars & Security Doors**  
Vinyl Siding & Eave Overhang  
Carport & Patio Covers  
Storm Windows & Replacement Windows

**30 YEARS IN BUSINESS**  
**PARKER METAL CONSTRUCTION CO.**  
222-6157 - Andalusia, AL  
Call collect for free estimates

**PANCAKE BREAKFAST**  
Saturday, August 8th, 1992  
**American Legion Post, Troy Highway, Elba**  
STARTS AT 6 A.M. and last until ...  
**FLEA MARKET & RUMMAGE SALE**  
Starts Early Saturday morning  
**TABLES AVAILABLE AT \$5.00 EACH**  
For more information, call  
Bill Cauley at 897-5895

**The Jewel Box**  
FINE DIAMONDS

**12th Anniversary Sale**  
CONTINUES  
Sale Prices **20 to 60 % Off**

**The Jewel Box**  
328 W. Simmons St. Elba, AL 897-2296

**Headquarters for ALL your car and small truck service needs**

**Cook Chevrolet**  
"If it rolls, bring it to us for repairs"

**897-2297 N. Troy Highway Elba, Alabama**







## PASTOR'S CORNER

Rev. Johnny Padelino  
Basin Baptist Church

## I Thessalonians 4:13-14

In "Wonderful Love Wonderful Power" is recorded a story. A man and his son went over a long narrow bridge. It was over a broad river, and the boy said, "Daddy, I am afraid. Do you see all that water down there?" The father said, "Give me your hand, boy." The moment the boy felt his father's hand, he was not scared. In the evening they had to go back again, and this time it was pitch black dark. The boy cried, "Now I am more afraid than this morning!" The father took the little fellow in his arms and immediately the boy fell asleep. He awakened the next day in his own bed.

This is what death is like for the Christian. When the last moments of life on this earth bring fear and despair, our Father in heaven takes us to His home.

Red Cross To Sponsor Community Blood Drive In Enterprise

The Coffee County Chapter of the American Red Cross will sponsor a community blood drive on Tuesday, August 11, from noon until 6 p.m. at the Enterprise Department of Leisure Services' recreation center on Lee Street.

To give blood, donors must be at least 17 years old, weigh at least 110 pounds, and be in good health. There is no age limit for senior citizens if in good health.

The need for blood is year round. Please help SAVE LIVES - GIVE BLOOD!

For more information about giving blood, call the Coffee County Chapter of the American Red Cross at 347-2461 or the regional headquarters in Mobile at (205) 438-2571.

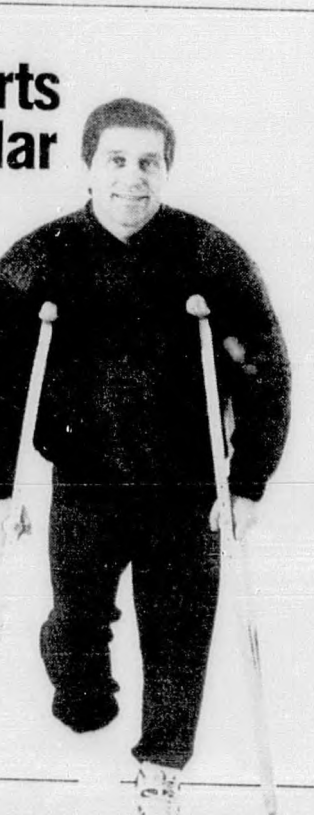
## Income That Starts When Your Regular Income Stops.

Disability income protection from Auto-Owners Insurance provides money to replace lost income when you are disabled from sickness or accident. You're covered anywhere in the world. 24 hours a day, while on or off the job. Partial disability benefits are provided too. Contact your local Auto-Owners agency for details.

## Auto-Owners Insurance

Life, Home, Car &amp; Boat

The "No Deductible" People

THE PINCKARD AGENCY  
Phone 897-2237Jeffrey Watson  
Receives ESJC Academic Scholarship515 N. Claxton  
Elba, AL

## Farmer's Co-Op Market Report

Reported by Alabama &amp; U.S. Dept. of Agriculture

Ronnie Vaughan - 897-6053

July 28 &amp; 29, 1992

ELBA MARKET

Cattle &amp; Calves

Hogs

Salable Receipts (Est.).....10

Slaughter (Actual).....294

Year Ago (Actual).....80

OPP MARKET

Cattle &amp; Calves

Hogs

Salable Receipts (Est.).....756

Slaughter (Actual).....843

Year Ago (Actual).....843

BREAKDOWN

HOGS (ELBA MKT ONLY): Compared to week ago: Barrows &amp; Gilts: 1.50 Lower; US 1-3, 200-220lbs, 34.00; 200-260lbs, 38.25-40.00; 260-280lbs, 41.00; Sows: 3.50 Higher; US 1-3, 300-400lbs, 28.50-30.00; 400-500lbs, 29.00-33.00; 500-600lbs, 33.00-34.25; Feeder Pigs: 50.00-52.00; 52-55 lbs, 55.00-57.25; 55-60 lbs, 57.25-59.00; 60-65 lbs, 59.00-61.00; 65-70 lbs, 61.00-63.00; 70-75 lbs, 63.00-65.00; 75-80 lbs, 65.00-67.00; 80-85 lbs, 67.00-69.00; 85-90 lbs, 69.00-71.00; 90-95 lbs, 71.00-73.00; 95-100 lbs, 73.00-75.00; 100-105 lbs, 75.00-77.00; 105-110 lbs, 77.00-79.00; 110-115 lbs, 79.00-81.00; 115-120 lbs, 81.00-83.00; 120-125 lbs, 83.00-85.00; 125-130 lbs, 85.00-87.00; 130-135 lbs, 87.00-89.00; 135-140 lbs, 89.00-91.00; 140-145 lbs, 91.00-93.00; 145-150 lbs, 93.00-95.00; 150-155 lbs, 95.00-97.00; 155-160 lbs, 97.00-99.00; 160-165 lbs, 99.00-101.00; 165-170 lbs, 101.00-103.00; 170-175 lbs, 103.00-105.00; 175-180 lbs, 105.00-107.00; 180-185 lbs, 107.00-109.00; 185-190 lbs, 109.00-111.00; 190-195 lbs, 111.00-113.00; 195-200 lbs, 113.00-115.00; 200-205 lbs, 115.00-117.00; 205-210 lbs, 117.00-119.00; 210-215 lbs, 119.00-121.00; 215-220 lbs, 121.00-123.00; 220-225 lbs, 123.00-125.00; 225-230 lbs, 125.00-127.00; 230-235 lbs, 127.00-129.00; 235-240 lbs, 129.00-131.00; 240-245 lbs, 131.00-133.00; 245-250 lbs, 133.00-135.00; 250-255 lbs, 135.00-137.00; 255-260 lbs, 137.00-139.00; 260-265 lbs, 139.00-141.00; 265-270 lbs, 141.00-143.00; 270-275 lbs, 143.00-145.00; 275-280 lbs, 145.00-147.00; 280-285 lbs, 147.00-149.00; 285-290 lbs, 149.00-151.00; 290-295 lbs, 151.00-153.00; 295-300 lbs, 153.00-155.00; 300-305 lbs, 155.00-157.00; 305-310 lbs, 157.00-159.00; 310-315 lbs, 159.00-161.00; 315-320 lbs, 161.00-163.00; 320-325 lbs, 163.00-165.00; 325-330 lbs, 165.00-167.00; 330-335 lbs, 167.00-169.00; 335-340 lbs, 169.00-171.00; 340-345 lbs, 171.00-173.00; 345-350 lbs, 173.00-175.00; 350-355 lbs, 175.00-177.00; 355-360 lbs, 177.00-179.00; 360-365 lbs, 179.00-181.00; 365-370 lbs, 181.00-183.00; 370-375 lbs, 183.00-185.00; 375-380 lbs, 185.00-187.00; 380-385 lbs, 187.00-189.00; 385-390 lbs, 189.00-191.00; 390-395 lbs, 191.00-193.00; 395-400 lbs, 193.00-195.00; 400-405 lbs, 195.00-197.00; 405-410 lbs, 197.00-199.00; 410-415 lbs, 199.00-201.00; 415-420 lbs, 201.00-203.00; 420-425 lbs, 203.00-205.00; 425-430 lbs, 205.00-207.00; 430-435 lbs, 207.00-209.00; 435-440 lbs, 209.00-211.00; 440-445 lbs, 211.00-213.00; 445-450 lbs, 213.00-215.00; 450-455 lbs, 215.00-217.00; 455-460 lbs, 217.00-219.00; 460-465 lbs, 219.00-221.00; 465-470 lbs, 221.00-223.00; 470-475 lbs, 223.00-225.00; 475-480 lbs, 225.00-227.00; 480-485 lbs, 227.00-229.00; 485-490 lbs, 229.00-231.00; 490-495 lbs, 231.00-233.00; 495-500 lbs, 233.00-235.00; 500-505 lbs, 235.00-237.00; 505-510 lbs, 237.00-239.00; 510-515 lbs, 239.00-241.00; 515-520 lbs, 241.00-243.00; 520-525 lbs, 243.00-245.00; 525-530 lbs, 245.00-247.00; 530-535 lbs, 247.00-249.00; 535-540 lbs, 249.00-251.00; 540-545 lbs, 251.00-253.00; 545-550 lbs, 253.00-255.00; 550-555 lbs, 255.00-257.00; 555-560 lbs, 257.00-259.00; 560-565 lbs, 259.00-261.00; 565-570 lbs, 261.00-263.00; 570-575 lbs, 263.00-265.00; 575-580 lbs, 265.00-267.00; 580-585 lbs, 267.00-269.00; 585-590 lbs, 269.00-271.00; 590-595 lbs, 271.00-273.00; 595-600 lbs, 273.00-275.00; 600-605 lbs, 275.00-277.00; 605-610 lbs, 277.00-279.00; 610-615 lbs, 279.00-281.00; 615-620 lbs, 281.00-283.00; 620-625 lbs, 283.00-285.00; 625-630 lbs, 285.00-287.00; 630-635 lbs, 287.00-289.00; 635-640 lbs, 289.00-291.00; 640-645 lbs, 291.00-293.00; 645-650 lbs, 293.00-295.00; 650-655 lbs, 295.00-297.00; 655-660 lbs, 297.00-299.00; 660-665 lbs, 299.00-301.00; 665-670 lbs, 301.00-303.00; 670-675 lbs, 303.00-305.00; 675-680 lbs, 305.00-307.00; 680-685 lbs, 307.00-309.00; 685-690 lbs, 309.00-311.00; 690-695 lbs, 311.00-313.00; 695-700 lbs, 313.00-315.00; 700-705 lbs, 315.00-317.00; 705-710 lbs, 317.00-319.00; 710-715 lbs, 319.00-321.00; 715-720 lbs, 321.00-323.00; 720-725 lbs, 323.00-325.00; 725-730 lbs, 325.00-327.00; 730-735 lbs, 327.00-329.00; 735-740 lbs, 329.00-331.00; 740-745 lbs, 331.00-333.00; 745-750 lbs, 333.00-335.00; 750-755 lbs, 335.00-337.00; 755-760 lbs, 337.00-339.00; 760-765 lbs, 339.00-341.00; 765-770 lbs, 341.00-343.00; 770-775 lbs, 343.00-345.00; 775-780 lbs, 345.00-347.00; 780-785 lbs, 347.00-349.00; 785-790 lbs, 349.00-351.00; 790-795 lbs, 351.00-353.00; 795-800 lbs, 353.00-355.00; 800-805 lbs, 355.00-357.00; 805-810 lbs, 357.00-359.00; 810-815 lbs, 359.00-361.00; 815-820 lbs, 361.00-363.00; 820-825 lbs, 363.00-365.00; 825-830 lbs, 365.00-367.00; 830-835 lbs, 367.00-369.00; 835-840 lbs, 369.00-371.00; 840-845 lbs, 371.00-373.00; 845-850 lbs, 373.00-375.00; 850-855 lbs, 375.00-377.00; 855-860 lbs, 377.00-379.00; 860-865 lbs, 379.00-381.00; 865-870 lbs, 381.00-383.00; 870-875 lbs, 383.00-385.00; 875-880 lbs, 385.00-387.00; 880-885 lbs, 387.00-389.00; 885-890 lbs, 389.00-391.00; 890-895 lbs, 391.00-393.00; 895-900 lbs, 393.00-395.00; 900-905 lbs, 395.00-397.00; 905-910 lbs, 397.00-399.00; 910-915 lbs, 399.00-401.00; 915-920 lbs, 401.00-403.00; 920-925 lbs, 403.00-405.00; 925-930 lbs, 405.00-407.00; 930-935 lbs, 407.00-409.00; 935-940 lbs, 409.00-411.00; 940-945 lbs, 411.00-413.00; 945-950 lbs, 413.00-415.00; 950-955 lbs, 415.00-417.00; 955-960 lbs, 417.00-419.00; 960-965 lbs, 419.00-421.00; 965-970 lbs, 421.00-423.00; 970-975 lbs, 423.00-425.00; 975-980 lbs, 425.00-427.00; 980-985 lbs, 427.00-429.00; 985-990 lbs, 429.00-431.00; 990-995 lbs, 431.00-433.00; 995-1000 lbs, 433.00-435.00; 1000-1005 lbs, 435.00-437.00; 1005-1010 lbs, 437.00-439.00; 1010-1015 lbs, 439.00-441.00; 1015-1020 lbs, 441.00-443.00; 1020-1025 lbs, 443.00-445.00; 1025-1030 lbs, 445.00-447.00; 1030-1035 lbs, 447.00-449.00; 1035-1040 lbs, 449.00-451.00; 1040-1045 lbs, 451.00-453.00; 1045-1050 lbs, 453.00-455.00; 1050-1055 lbs, 455.00-457.00; 1055-1060 lbs, 457.00-459.00; 1060-1065 lbs, 459.00-461.00; 1065-1070 lbs, 461.00-463.00; 1070-1075 lbs, 463.00-465.00; 1075-1080 lbs, 465.00-467.00; 1080-1085 lbs, 467.00-469.00; 1085-1090 lbs, 469.00-471.00; 1090-1095 lbs, 471.00-473.00; 1095-1100 lbs, 473.00-475.00; 1100-1105 lbs, 475.00-477.00; 1105-1110 lbs, 477.00-479.00; 1110-1115 lbs, 479.00-481.00; 1115-1120 lbs, 481.00-483.00; 1120-1125 lbs, 483.00-485.00; 1125-1130 lbs, 485.00-487.00; 1130-1135 lbs, 487.00-489.00; 1135-1140 lbs, 489.00-491.00; 1140-1145 lbs, 491.00-493.00; 1145-1150 lbs, 493.00-495.00; 1150-1155 lbs, 495.00-497.00; 1155-1160 lbs, 497.00-499.00; 1160-1165 lbs, 499.00-501.00; 1165-1170 lbs, 501.00-503.00; 1170-1175 lbs, 503.00-505.00; 1175-1180 lbs, 505.00-507.00; 1180-1185 lbs, 507.00-509.00; 1185-1190 lbs, 509.00-511.00; 1190-1195 lbs, 511.00-513.00; 1195-1200 lbs, 513.00-515.00; 1200-1205 lbs, 515.00-517.00; 1205-1210 lbs, 517.00-519.00; 1210-1215 lbs, 519.00-521.00; 1215-1220 lbs, 521.00-523.00; 1220-1225 lbs, 523.00-525.00; 1225-1230 lbs, 525.00-527.00; 1230-1235 lbs, 527.00-529.00; 1235-1240 lbs, 529.00-531.00; 1240-1245 lbs, 531.00-533.00; 1245-1250 lbs, 533.00-535.00; 1250-1255 lbs, 535.00-537.00; 1255-1260 lbs, 537.00-539.00; 1260-1265 lbs, 539.00-541.00; 1265-1270 lbs, 541.00-543.00; 1270-1275 lbs, 543.00-545.00; 1275-1280 lbs, 545.00-547.00; 1280-1285 lbs, 547.00-549.00; 1285-1290 lbs, 549.00-551.00; 1290-1295 lbs, 551.00-553.00; 1295-1300 lbs, 553.00-555.00; 1300-1305 lbs, 555.00-557.00; 1305-1310 lbs, 557.00-559.00; 1310-1315 lbs, 559.00-561.00; 1315-1320 lbs, 561.00-563.00; 1320-1325 lbs, 563.00-565.00; 1325-1330 lbs, 565.00-567.00; 1330-1335 lbs, 567.00-569.00; 1335-1340 lbs, 569.00-571.00; 1340-1345 lbs, 571.00-573.00; 1345-1350 lbs, 573.00-575.00; 1350-1355 lbs, 575.00-577.00; 1355-1360 lbs, 577.00-579.00; 1360-1365 lbs, 579.00-581.00; 1365-1370 lbs, 581.00-583.00; 1370-1375 lbs, 583.00-585.00; 1375-1380 lbs, 585.00-587.00; 1380-1385 lbs, 587.00-589.00; 1385-1390 lbs, 589.00-591.00; 1390-1395 lbs, 591.00-593.00; 1395-1400 lbs, 593.00-595.00; 1400-1405 lbs, 595.00-597.00; 1405-1410 lbs, 597.00-599.00; 1410-1415 lbs, 599.00-601.00; 1415-1420 lbs, 601.00-603.00; 1420-1425 lbs, 603.00-605.00; 1425-1430 lbs, 605.00-607.00; 1430-1435 lbs, 607.00-609.00; 1435-1440 lbs, 609.00-611.00; 1440-1445 lbs, 611.00-613.00; 1445-1450 lbs, 613.00-615.00; 1450-1455 lbs, 615.00-617.00; 1455-1460 lbs, 617.00-619.00; 1460-1465 lbs, 619.00-621.00; 1465-1470 lbs, 621.00-623.00; 1470-1475 lbs, 623.00-625.00; 1475-1480 lbs, 625.00-627.00; 1480-1485 lbs, 627.00-629.00; 1485-1490 lbs, 629.00-631.00; 1490-1495 lbs, 631.00-633.00; 1495-1500 lbs, 633.00-635.00; 1500-1505 lbs, 635.00-637.00; 1505-1510 lbs, 637.00-639.00; 1510-1515 lbs, 639.00-641.00; 1515-1520 lbs, 641.00-643.00; 1520-1525 lbs, 643.00-645.00; 1525-1530 lbs, 645.00-647.00; 1530-1535 lbs, 647.00-649.00; 1535-1540 lbs, 649.00-651.00; 1540-1545 lbs, 651.00-653.00; 1545-1550 lbs, 653.00-655.00; 1550-1555 lbs, 655.00-657.00; 1555-1560 lbs, 657.00-659.00; 1560-1565 lbs, 659.00-661.00; 1565-1570 lbs, 661.00-663.00; 1570-1575 lbs, 663.00-665.00; 1575-1580 lbs, 665.00-667.00; 1580-1585 lbs, 667.00-669.00; 1585-1590 lbs, 669.00-671.00; 1590-1595 lbs, 671.00-673.00; 1595-1600 lbs, 673.00-675.00; 1600-1605 lbs, 675.00-677.00; 1605-1610 lbs, 677.00-679.00; 1610-1615 lbs, 679.00-681.00; 1615-1620 lbs, 681.00-683.00; 1620-1625 lbs, 683.00-685.00; 1625-1630 lbs, 685.00-687.00; 1630-1635 lbs, 687.00-689.00; 1635-1640 lbs, 689.00-691.00; 1640-1645 lbs, 691.00-693.00; 1645-1650 lbs, 693.00-695.00; 1650-1655 lbs, 695.00-697.00; 1655-1660 lbs, 697.00-699.00; 1660-1665 lbs, 699.00-701.00; 1665-1670 lbs, 701.00-703.00; 1670-1675 lbs, 703.00-705.00; 1675-1680 lbs, 705.00-707.00; 1680-1685 lbs, 707.00-709.00; 1685-1690 lbs, 709.00-711.00; 1690-1695 lbs, 711.00-713.00; 1695-1700 lbs, 713.00-715.00; 1700-1705 lbs, 715.00-717.00; 1705-1710 lbs, 717.00-719.00; 1710-1715 lbs, 719.00-721.00; 1715-1720 lbs, 721.00-723.00; 1720-1725 lbs, 723.00-725.00; 1725-1730 lbs, 725.00-727.00; 1730-1735 lbs, 727.00-729.00; 1735-1740 lbs, 729.00-731.00; 1740-1745 lbs, 731.00-733.00; 1745-1750 lbs, 733.00-735.00; 1750-1755 lbs, 735.00-737.00; 1755-1760 lbs, 737.00-739.00; 1760-1765 lbs, 739.00-741.00; 1765-1770 lbs, 741.00-743.00; 1770-1775 lbs, 743.00-745.00; 1775-1780 lbs, 745.00-747.00; 1780-1785 lbs, 747.00-749.00; 1785-1790 lbs, 749.00-751.00; 1790-1795 lbs, 751.00-753.00; 1795-1800 lbs, 753.00-755.00; 1800-1805 lbs, 755.00-757.00; 1805-1810 lbs, 757.00-759.00; 1810-1815 lbs, 759.00-761.00; 1815-1820 lbs, 761.00-763.00; 1820-1825 lbs, 763.00-765.00; 1825-1830 lbs, 765.00-767.00; 1830-1835 lbs, 767.00-769.00; 1835-1840 lbs, 769.00-771.00; 1840-1845 lbs, 771.00-773.00; 1845-1850 lbs, 773.00-775.00; 1850-1855 lbs, 775.00-777.00; 1855-1860 lbs, 777.00-779.00; 1860-1865 lbs, 779.00-781.00; 1865-1870 lbs, 781.00-783.00; 1870-1875 lbs, 783.00-785.00; 1875-1880 lbs, 785.00-787.00; 1880-1885 lbs, 787.00-789.00; 1885-1890 lbs, 789.00-791.00; 1890-1895 lbs, 791.00-793.00; 1895-1900 lbs, 793.00-795.00; 1900-1905 lbs, 795.00-797.00; 1905-1910 lbs, 797.00-799.00; 1910-1915 lbs, 799.00-801.00; 1915-1920 lbs, 801.00-803.00; 1920-1925 lbs, 803.00-805.00; 1925-1930 lbs, 805.00-807.00; 1930-1935 lbs, 807.00-809.00; 1935-1940 lbs, 809.00-811.00; 1940-1945 lbs, 811.00-813.00; 1945-1950 lbs, 813.00-815.00; 1950-1955 lbs, 815.00-817.00; 1955-1960 lbs, 817.00-819.00; 1960-1965 lbs, 819.00-821.00; 1965-1970 lbs, 821.00-823.00; 1970-1975 lbs, 823.00-825.00; 1975-1980 lbs, 825.00-827.00; 1980-1985 lbs, 827.00-829.00; 1985-1990 lbs, 829.00-831.00; 1990-1995 lbs, 831.00-833.00; 1995-2000 lbs, 833.00-835.00; 2000-2005 lbs, 835.00-837.00; 2005-2010 lbs, 837.00-839.00; 2010-2015 lbs, 839.00-841.00; 2015-2020 lbs, 841.00-843.00; 2020-2025 lbs, 843.00-845.00; 2025-2030 lbs, 845.00-847.00; 2030-2035 lbs, 847.00-849.00; 2035-2040 lbs, 849.00-851.00; 2040-2045 lbs, 851.00



## Views From

## THE PRESSBOX

By Ricky Mularz

I have watched quite a bit of the Olympics, but haven't really gotten into the true Olympic spirit. That can't be said for our three-year-old daughter, however, as so far she has learned to be a true Olympian. On Friday night, she climbed up on the coffee table during a medal presentation. Maybe one day she'll get a chance to do it for real...you never know!

## '92 FOOTBALL PREVIEW IN FOUR INSTALLMENTS

In years past I have written pre-season previews of all the teams in our coverage area, and while the same will be true again this year, it will be a little different as I'll put the preview into four installments and wrap it up with my team-by-team outlook.

It takes a lot of work to get around to the various high school camps and talk with the coaches; however, I'll visit all the camps in the coming weeks and try to give all the area football fans a little taste of the coming season each week for the month of August.

You may not be able to get up on high school football all at once, but you will get a chance to sample the treats every Thursday, and before the season starts, there will be a full course meal on prep football.

## IS THE UNIFIED TEAM REALLY SO UNIFIED?

I've watched the Unified team win a lot of medals in the Olympics and have to wonder just how unified the team really is. In a shooting event in the opening week two "so-called" teammates turned out to be from different parts of the old Soviet Union, with one of the competitors being from a region that had invaded the other.

With all the strife going on in the old Russian republic, it's amazing that the teams would even want to be called teammates.

## THE NEW TIGER STADIUM IS TAKING SHAPE

If you haven't been up to the new school recently, you'll be glad to know that the foundation has been finalized for the new "Tiger Stadium" and on the visitors side the first couple of rows of bleachers are actually in place. The stadium caused some controversy early on in the planning stages, but now that the stadium is going up all Tiger fans should be getting ready for the day the new stadium becomes the home of the Tigers.

## RECREATION DEPARTMENT CATCHING BREATH

The long, busy summer for the Elba Recreation Department has finally begun to slow down and plans are now being finalized for the upcoming youth football season. The summer of '92 was the busiest ever in the history of the department as 44 local baseball and softball teams played on Elba's fields almost non-stop for four months, over 75 children learned to swim in the department's beginner swimming lessons; dozens of young boys took part in a basketball camp co-sponsored by the department and the Housing Authority; a big crowd took part in the third annual tennis camp and the swimming pools in the city enjoyed their busiest years ever.

All of these activities were in addition to the daily tasks of cutting over 100 acres of grass, keeping up four mini-parks, dragging and lining off five ballfields, keeping two swimming pools in crystal clear condition and providing transportation for children in the Housing Authority to and from various activities.

It was the busiest summer ever, but one that will hopefully be surpassed in '93.

VOTE FOR  
& ELECT  
CHARLES  
MARLER  
MAYOR  
Of Elba

Pd Pol Adv By Charles Marler 714 Plant Ave Elba AL 36323

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## SPORTS

## PREP FOOTBALL '92

PART 1 IN A SERIES OF 4

## Elba to face 3A and 4A state champions

## Tigers may have toughest schedule ever in '92

When a football fan anywhere across the state hears the name "Elba Tigers," he immediately thinks of one of the state's winningest high school football programs.

Another thing the Tigers have become known for under the guidance of Coach Mack Wood is a team that competes against one of the toughest schedules in the state, in any class.

The same will certainly be true in 1992, when the Tigers battle three 5A opponents and two 4A foes, including the 1991 state 4A champion. Elba will open the season on the road when it travels to Troy to renew its rivalry with the Charles Henderson Trojans. The Trojans posted one of its best records in over a decade last season and advanced to the second round of the state 5A playoffs.

The '92 Trojans are expected to be much better than the '91 squad, making this anything but an easy opener. In week #2 the Tigers will return home to meet the Georgiana Panthers, a team that appeared on the Elba schedule two years ago and has become a new rival. The Panthers have a new coach and a host of reinforcements, making the Panthers' visit will be anything but friendly.

After an open date in week #5, the Tigers will return to battle in week six against Area foe Louisville. The third week of the season will find the Tigers again on the road, this time to invade the lair of the 3A state champion Luverne Tigers. Elba's long series with Luverne has always been hotly contested and the two long time rivals have become two of the state's top 3A powers in recent years. This game should be a typical Elba-Luverne war, and will also be an important Area contest.

The Tigers won't find things any easier in week #4, as the Opp Bobcats pay a visit to foggy bottom. The Bobcats were one of the state's top 5A teams last season and this season will compete in Class 4A, with a team still loaded with leftovers from the '91 powerhouse. The Bobcats' visit will be anything but friendly.

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## ELBA TIGERS

Head Coach - Mack Wood

Sept.4	Charles Henderson	Troy
Sept.11	Georgiana	Home
Sept.18	Luverne (A)	Home
Sept.25	Opp	Away
Oct.2	Open Date	Home
Oct.9	Louisville (A)	Home
Oct.16	Slocumb	Home
Oct.23	T.R. Miller, Brewton	Home
Oct.30	Andalusia	Home
Nov.6	Hillcrest, Evergreen	Away

The Red Devils have had problems with Elba during their short rivalry, but almost knocked off the Tigers in Elba a few short years ago and will no doubt be ready to battle the Tigers and fight for a state playoff berth. This game will also be of added importance, as it will be "Homecoming" for Elba High.

Elba will be at home for the second straight week in week #7, as the Slocumb Red Taps will come to town for the second straight year. The Red Taps handed the Tigers a loss last season in Elba's final game, and in the past two years has seemed to be very confident against the Tigers. The fact Slocumb was willing to come to Elba in consecutive years makes it clear the Red Taps aren't in fear of the Tigers.

Elba's longest, and probably toughest, road game of the season will come in the Tigers eighth game when Elba travels to Brewton to battle the 4A state champion T.R. Miller Tigers. T.R. Miller has posted a remarkable 29-1 record during the past two years and has a long home field winning streak, making this game one of the toughest in years for the brave Tigers from Elba.

Elba will jump back into the 5A ranks in the ninth week of the season as the Tigers host the Andalusia Bulldogs. The Bulldogs were the most improved team on Elba's schedule and have turned the corner on their trip back to football dominance. Andalusia will be ready and waiting for the trip to Elba and will prove to be another challenge.

The regular season will draw to a close in week #10 when the Tigers make the trip down to Evergreen to meet the Hillcrest Jaguars. Hillcrest has been one of the state's top 5A teams for the past three years and is known for having as many athletes as any team in the state, in any class. If this is the year the Jags put it all together, week #10 could be just another in a long season of powerful opponents.

Elba's schedule this season may be its toughest ever, as the Tigers battle three 5A teams, as well as the state champions in both Class 4A and Class 3A. On paper, it just doesn't get any tougher than this!!!!

## New coach could find tough going

## Zion Chapel faces rugged schedule

## ZION CHAPEL REBELS

Head Coach - David Collins

Sept.4	Goshen	Home
Sept.11	Kinston	Away
Sept.18	New Brockton	Home
Sept.25	Open Date	Home
Oct.2	Coffee Springs (A)	Home
Oct.9	Brantley	Away
Oct.16	Wicksburg	Home
Oct.23	Ariton (A)	Away
Oct.30	G.W. Long (A)	Away
Nov.6	Houston Academy (A)	Home

The Rebels will have almost its entire team back from the '91 campaign, making this county battle potentially one of the toughest games on the entire schedule.

Week #3 will find Zion Chapel returning home against county foe New Brockton. The Gamecocks struggled a bit last season, but have dominated the Rebs for years and will provide the Rebels with their third straight tough opponent.

After an open date in week #4, the Rebels will open Area competition against the Coffee Springs Golden Bears, projected to be one of the state's top teams in the 1A ranks.

A road game against the '91 playoff performers from Brantley will come in week #6, while the next

week will be anything but a breather, as Zion Chapel hosts the always dangerous Wicksburg Panthers.

The Rebels close out the regular season with a trio of Area opponents, none of which will have any thoughts of losing to the 2C warriors.

The powerful Ariton Purple Cats will host the Rebs in week #8, and in week #9 the Rebs will travel to Skip-

perville to tangle with the talented Long Rebels. The final week of the regular season will find the Rebs back at home, entertaining the vastly improved Houston Academy Riders.

Zion Chapel is hoping for a return to its winning ways this season, but will have to be ready every night out to have a chance against a very rugged schedule.

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EQUAL HOUSING

OPPORTUNITY

## NOTICE:

All boys in the 8th or 9th grade that plan to play football this season in Elba should meet on Tuesday, August 11 at 6:00 p.m. at Miller Memorial Stadium.

## KINSTON BULLDOGS

Head Coach - Mark Coale

Sept.4	Straughn	Home
Sept.11	Zion Chapel	Home
Sept.18	Florida	Home
Sept.25	Samsom	Away
Oct.2	G.W. Long	Home
Oct.9	Red Level (A)	Home
Oct.16	Coffee Springs	Away
Oct.23	New Brockton	Away
Oct.30	McKenzie (A)	Away
Nov.6	Brantley (A)	Away

## Kinston needs to win early since final 4 games on road

The Kinston Bulldogs will be out to prove that the '91 season is gone, and forgotten, when it hits the field against a schedule that opens with five games at home in six weeks, and then closes out with four straight road tilts.

The Bulldogs will have to be ready from the opening kickoff, as the opening week opponent at Bulldog Stadium will be the Straughn Tigers. Straughn was one of the state's top 2A squads last season and expects another banner year in '92.

Kinston will host cross-county rival Zion Chapel in week #2 and Florida in week #3, and should be favored in both games. However, in week four, the Bulldogs hit the road to battle the talented Tigers in what is always a fierce battle.

Home games against the strong G.W. Long Rebels and Red Level Tigers will mark weeks number five and six, with the Tigers also being

the Dogs' first Area contest of the season.

The final four weeks of the season will find the Bulldogs keeping their bags packed, as Kinston will close out the regular season with an unusual four-game road journey.

An Area tilt against defending state champion McKenzie will come in week #9, and the final date of the regular season will find Kinston in Brantley, to meet a Brantley team that is expected to be one of the top 1A squads in the south.

An optimistic Bulldog fan point to a few possible wins; however, the Bulldogs opponents will also be looking forward to the games and nothing will come easy.

## ENTERPRISE WILDCATS

Head Coach - Bill Bacon

Sept.4	Jess Lanier	Away
Sept.11	Dothan (A)	Away
Sept.18	Pike County	Home
Sept.25	Moseley, FL	Away
Oct.2	Fuscaloosa County	Away
Oct.9	Northview (A)	Home
Oct.16	Opelika	Away
Oct.23	Bainbridge, GA	Home
Oct.30	Rutherford, FL	Away
Nov.6	Carroll, Ozark (A)	Home

## Enterprise to keep bags packed

The Enterprise Wildcats have for years been known as a team that pays big money to its opponents to come and play the Cats in the friendly confines of Bates Memorial Stadium. If Enterprise fans think the same

to be true in '92, they are in for a rude awakening as the Wildcats this season will hit the road for six of their 10 games.

Enterprise will open the season on the road, a long way from home, as they travel to battle the highly-touted Jess Lanier Purple Tigers.

A key Area battle against the Dothan Tigers, in Dothan, comes in week #2, while in week #3 the Wildcats will have their home opener against the dangerous 4A Pike County Bulldogs.

Long road trips to Panama City (FL) Moseley and Fuscaloosa County (Northport) will put the Wildcats packing in weeks four and five, and in week #6 the Cats will return home, but find anything but a friendly foe waiting, as they entertain Northview in an Area tilt.

A road trip to battle the powerful Opelika Bulldogs will come in week #7, while a home contest against Bainbridge (Georgia) and another road trip to Panama City (FL) Rutherford will get the Cats into the final week of the season, when Enterprise will host the Carroll (Ozark) Eagles in a big Area matchup.

Enterprise fans that have grown accustomed to staying at home will have to get the car ready to hit the road; however, with games against teams from two states, and all across Alabama, the fans should find the '92 season most interesting, and exciting.

The Elba Athletic Club is now in the process of selling ads for the 1992 Elba Tiger football program.

The ads are being sold by the members of the Elba varsity cheerleading squad.

Ad sizes and costs are 1/8 page - \$35, 1/4 page - \$50, 1/2 page - \$100 and full page \$200.

Any business or individual wishing to purchase an ad should contact Elba High School at 897-2266.

Elba football ads now being sold by cheerleaders

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## New faces highlight New Brockton football schedule

The New Brockton Gamecocks will have a new coach for the '91 campaign and several new faces on their schedule to make the season an interesting one for the Gamecock fans.

New Brockton will open the season on the road against the 4A W.S. Neal Eagles, a team that is expected to be a big winner in '92, and in week #2 the Gamecocks will renew an old rivalry when they host the always strong G.W. Long Rebels.

After a short trip to battle the Zion Chapel rivals in week three,

New Brockton will be at home for weeks four and five as they host the powerful Goshen Eagles and Area foe Geneva County.

A trip to Montgomery will come in week #6 when the Gamecocks make a long ride to challenge Alabama Christian, and in week #7, the Gamecocks will still be on the road as they head south to do battle with the Florida Wildcats.

The eighth week of the season will find New Brockton back at home against cross-county rival

Kinston, while in weeks nine and ten the Gamecocks will jump into Area wars, first at Wicksburg and then to close out the season at home against the powerful Cottonwood Rebels.

New Brockton's schedule will include some new faces that will make the season interesting; however, the new faces and old foes certainly won't make the schedule any easier.

## NEW BROCKTON GAMECOCKS

Head Coach - James Boyett

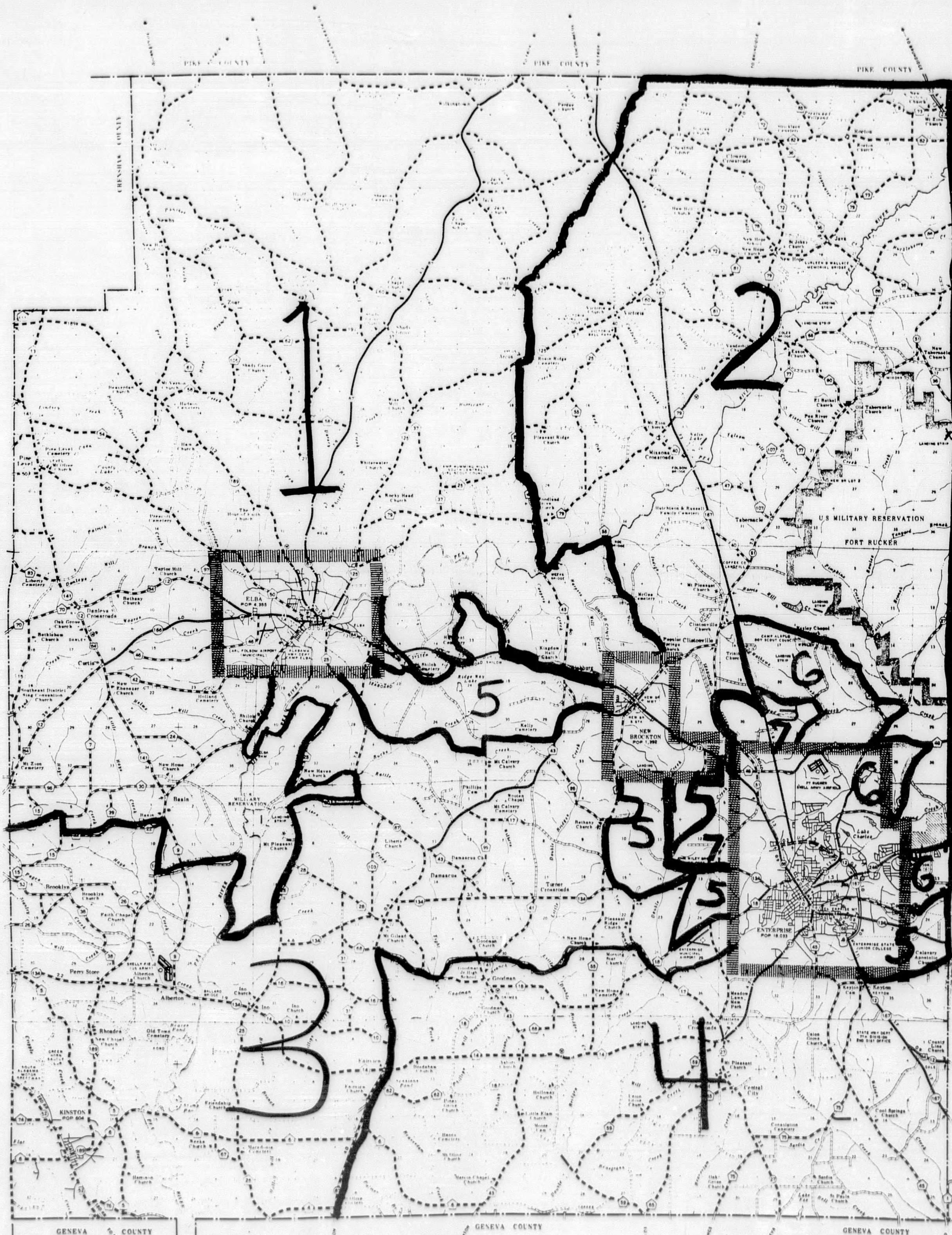
Sept.4	W.S. Neal	Away
Sept.11	G.W. Long	Home
Sept.18	Zion Chapel	Away
Sept.25	Goshen	Home
Oct.2	Geneva County (A)	Home
Oct.9	Alabama Christian	Away
Oct.16	Florala	Away
Oct.23	Kinston	Home
Oct.30	Wicksburg (A)	Away
Nov.6	Cottonwood (A)	Home



# New Coffee County Commission Districts

## Approved by Federal Judge Last Week

Dividing lines inside municipalities will be printed following the upcoming city elections



## Check Out THE ELBA CLIPPER CLASSIFIED ADS

### FOR SALE

**FOR SALE: SPINET - PIANO BARGAIN-WANTED:** Responsible party to make low monthly payments on piano. Can be seen locally. Call Mr. White at 1-800-327-3345 Ext. 101. 7:30-5:30p

**1989 FORD ESCORT** Excellent condition. Tilt steering. AM/FM, AC, cruise control. \$4800.00. Call 897-5366. 7-23-4tc

**RECONDITIONED MITA COPY MACHINE WITH DRUM** Low Cost Per Copy 90 Day Warranty **\$795.00** **WALKER BUSINESS MACHINES** Andalusia **1-800-932-0500**

**BATH & KITCHEN SALE!** \$225 buys a beautiful FIBERGLASS enclosed TUB / SHOWER UNIT with new commode. Also, ACRYLIC UNITS \$299 & UP. MARBLE TOP ALL WOOD VANITIES WITH faucet \$129 and up. Garden tubs, whirlpools, SAVE \$5 ALL WOOD kitchen cabinets - all sizes and prices. BRING YOUR MEASUREMENTS!! ALL ITEMS ARE NEW!! BARGAINS GALORE!!!

**STOKES BATH & KITCHEN** BYPASS 20 W. ANDALUSIA, AL. CALL FREE 1-800-809-6770 Mon.-Fri. 8:00 - 5:00 Sat. 8:00 - 12:00 7-9-4tc

**Plain Paper Copier** **KONICA 1250** **Only \$1295.00** List Price \$1895.00 **WALKER Business Machines** (Call) 800-932-0500

**FOR SALE - 1981 CHEVROLET CHEVETTE - 1982 CADILLAC CDMIRON.** Call 897-3179. 8-6-1p

**BELARUS:** Instant financing, leasing America's fastest selling, lowest priced tractors. 31 to 180hp loaders, air, stereo. Parts readily available. 1-800-348-6010. Wholesale Tractor, Demopolis, AL (R)

**10.5% FINANCING** on new Belarus tractors. 31 to 85 HP. Compare to any. Low down payments, low monthly payments. Call for lowest price available. 1-800-541-4215.

**Small Ads Sell!** **You're Reading One.**

**RUSSELL CONSTRUCTION** New Homes - Lots **FmHA VA FHA Approved** Any Type Remodeling Call 897-6540 - Daytime - Call 897-2623 Nights Free Estimates

**Rogers Furniture & Appliance** Hwy 231 Bypass North - Troy, AL 566-1576 **SAFE, DRY STORAGE** Sizes: 8'x8' to 14'x48' South Alabama's Largest Selection. Prices Start at \$649 w/Floor - 10 Year Roof Warranty Financing Available Multi-Purpose Building with 100's of Uses Free Delivery Portability & Durability at Low Cost We Custom Build

### HELP WANTED

**AVON-FULL OR PART-TIME:** Several ways to sell. 1-800-448-8526. 6-4-1tc

**\* POSTAL JOBS \* Elba Area** \$23,700 per year plus benefits. Postal carriers, sorters, clerks. For an application and exam information call 1-219-736-9807, ext. E1100. 8 am to 8 pm, 7 days. Home study. 7-23-4tc

**TRUCK DRIVERS - 1 year experience - up to 28 cents/mile to start.** Choose van or flat. Tuition-free training for those with no experience. Great benefits. Call Poole Truck Line, 1-800-553-9443, Dept. W-42. 8-6-1tc

**DRIVER TEAMS** can earn up to 44.5 cents per mile. Our high volume of commercial and government freight enables qualified driver teams to earn the best wages. Minimum mileage guarantee and much more! You'll be paid routed miles for designated commodities and drive only late-model, satellite-equipped conventional for America's oldest and largest haulers. 1 year OTR and CDL required. 1-800-289-8768. Tri-State Motor Transit Co. McGil Special Services.

**HIRING:** Upholstery instructor. Associate degree with six years full-time work experience. Contact Tommy Boothe, Jefferson Davis Community College, Brewton, AL 36426. (205) 867-4832. Deadline August 7, 1992. AAEOE. (R)

**NURSE Practitioner** working under direction of M.D. Responsible for operation of new satellite clinic 20 miles from Andalusia on the AL/FL border. Moving expenses and site visit paid. Above average salary. Contact: Joyce Beasley, CNO, Andalusia Hospital, P.O. Box 760, Andalusia, AL 36420. (205) 222-6923 an EEO/AA employer M/F.

**OWNER/OPERATOR - Bee Line Express, Inc., Birmingham, AL** needs professional owner/operators to run 24 states. Must be 24 years of age, 2 years OTR experience required. Excellent benefits. Weekly truck settlements. 205-489-8665, 1-800-765-5623. (R)

**OWNER OPERATORS - We are building a dedicated regional dry van fleet in the Southeast.** Give us a call for a great opportunity. 1-800-821-1880. EOE.

**SINGLE DRIVERS** can earn up to 33 cents per mile. Our high volume of over-dimensional, flatbed, drop-deck freight enables you to earn these top wages. Extra pay for special services means you make more money! And receive daily earnings protection. Our new earnings plan ensures your family will receive a steady, weekly income as long as you're available for work. Team Specialized Carriers. 1-800-568-1851.

**PHARMACIST** needed - Well established pharmacy needs pharmacist with potential to manage store in North Alabama area. Good salary with potential buy-in. Send resume to Pharmacist, P.O. Box 929, Hartselle, AL 35640. (R)

### AUCTIONS

**ABSOLUTE AUCTION - Equipment** Repair, Inc., Aug. 11, 9 a.m. Trucks, welders, & machine shops. Tuscaloosa, AL. Investment Recovery Auction, Jack Granger, #878 (205) 870-7883.

**ESTATE AUCTION - Absolute,** August 8th, 9:00 a.m., rain date 8/22/92. West of 157 & 31st N. intersection 3/10 mile, Call man. Antiques, collectibles, auto, paintings, etc. Graham Auction, #1061. 796-7258.

**STATE OF Alabama public auction - 201** Lee St., Blountville, Aug. 19, 1992. Furniture, machinery, vehicles, etc. Inspection Aug. 17 & 18. Cash or cashiers check. Personal check with LOC. 429-3205.

**QUICK CASH HIGHEST PRICES PAID** for rings, gold jewelry, diamonds, gold and silver coins, sterling silver, guns and etc. Loans on most anything of value. Quick, easy, confidential. **JONES PAWN YELLOW FRONT STORE** Corner of Lee & Main Enterprise, AL 347-2348 6-18-1tc

**TENNESSEE** Mountain weddings - Romantic candlelight services by ordained ministers. Great location - near Dollywood, Gatlinburg & everything in the Smokies. No blood test or waiting period. 1-800-729-4365. (R)

**Call SAM** 1-800-852-3765

### SEWING MACHINE OPERATORS

**KLEINERT'S INC.** Is seeking Sewing Machine Operators - Day & Night Shifts Company benefits. Apply Tues. or Fri. at 2251 Old Curtis Rd., Elba, AL. EOE

### FOR RENT

**HOUSE FOR RENT - 2 bedroom** frame house in country. Completely remodeled on Hwy. 79 (Girl Scout Road) Call 897-3179. 8-6-1tp

**FOR RENT HOUSES & TRAILERS** Call Jim or Beth Dubose @ 897-6692

**FOR RENT - 2 bedroom trailer.** unfurnished. \$175.00 month. POWELL TRAILER COURT, Call 894-2265 around 6 p.m. 8-6-4tp

**HOUSE FOR RENT - 2 bedroom** frame house in country. Completely remodeled on Hwy. 79 (Girl Scout Road) Call 897-3179. 8-6-1tp

**FOR RENT HOUSES & TRAILERS** Approved by HUD 897-6864

**OFFICE SPACE FOR RENT:** Approximately 1200 sq. ft. possible common reception & break areas. Located at 617 W. Davis St. Call 897-5858. 5-7-4tc

### VACATION RENTALS

**PANAMA CITY BEACH - Across the** road from the beach. Beautifully furnished, 1 & 2 bedroom apartments. Air, cable, dishwasher, washer and dryer. Located 16430 Beach Front Road. 1-904-234-6823. Patti Crawford.

**PANAMA CITY - LAGUNA BEACH.** 12133 to Carusel and beach. Air, cable, kitchen, w/microwave. Sleeps 3-4. \$45.00 per day. (205) 428-3991 or (904) 233-1660. 7-16-3tc

**AUGUST SPECIAL:** 1 bedroom apartment, \$35 day. Children stay free. Seaside family type motel. Pool, access to Gulf Drifting Sands, Thomas Drive, Panama City Beach. 904-234-2026.

**BEST WESTERN** on the Beach. 101 room resort hotel located directly on the Gulf in Gulf Shores. 2 pools, Deney's Restaurant, Kitchenttes available. Call 1-800-788-4557.

**GATLINBURG Summit - Breathtaking** mountain-top views of Smoky Mountains. Fireplace, balcony, kitchen, indoor pool, jacuzzi. 157 off August 21 - Sept. 3. Free brochure. 1-800-227-4853, (205) 988-6190.

**GULF SHORES** back to school special. Riviera Outlet Mall discounts. 7th night free at choice beach accommodations. Offer ends September 4th. Meyer Real Estate, 1-800-824-6331.

**GULF SHORES Plantation - 6 pools,** dome with indoor pool, jacuzzi, tennis, kitchen. 20% off August 24 - Sept. 1. Free brochure with rates. 1-800-227-4853 or (205) 988-5139. Schweigen Enterprises.

**PANAMA CITY Beach Florida - Two** bedroom condos. Living room, kitchen. \$260 per week. 904-234-6977.

**PANAMA CITY Beach Florida:** Vacation specials - Bright Star Motel. Directly on the Gulf, sugar white beach, large sun deck, ocean side pool. All ocean view apartments. Reasonable rates, weekly specials. Family attractions. For information or reservations, call 1-800-421-1295 today.

**PANAMA CITY Beach - Gulf-front** condos. Commodore, Dunes of Panama, Sunbird, Thomas Drive. 1, 2, 3 bedrooms. Fully furnished. Daily, weekly, reduced after August 13. 1-800-654-6052. Beachside One Realty. (R)

**SEACOVE Townhomes** invites you to relax on the beautiful Gulf of Mexico beaches. Destin, Florida spacious living accommodations, pools, fishing, golf, fun. 1-800-874-4144 or 1-904-837-7810. (R)

**WE SELL FLEETWOOD - CLAYTON PEACH STATE - VISION** AT LIVERNE MOBILE HOMES WE WILL NOT BE UNDER-SOLD!!! 8-6-1tc

**BANK REPOSSESSIONS.** Our lot is overflowing. \$500 down. Credit approved by phone. All must go. Payments as low as \$130 per month. Value Homes, Decatur, AL. 1-800-879-7309. (R)

**SELL/SWAP/Trade!** A deal can be made. Sell from 35 new Fleetwoods. America's #1 seller. Monthly payments \$150.00 1470, 1680, 2, 3 bedrooms. 1-205-755-7869.

**ROGERS MOBILE HOME PARTS** Corner Pecan St. & 231 Hwy N. Troy, AL. Phone 670-0090

**Featuring a complete line of mobile home parts** large & small at guaranteed lowest prices

5 gal. Cool Seal \$21.95  
Anchors \$2.99  
Mobile Home Doors \$64.95  
Windows \$19.95

Skirting  
Heating & Cooling  
Appliances  
Tubs - Showers

THE SOURCE FOR ALL YOUR MOBILE HOME NEEDS

### REAL ESTATE FOR SALE

**HOUSE FOR SALE - Pine Level** Community. Call 897-5334 or 527-3315. 8-6-1tc

**FOR SALE - 3 BEDROOM HOUSE** with 1 acre lot near Damascus, Call 897-3234. 7-23-4tp

**HOUSE FOR SALE - Pine Level** Community. Call 897-5334 or 527-3315. 8-6-1tc

**FOR SALE:** Convenience store, adjoining house, laundrymat, on one acre in east central Alabama. Well established business with potential. Owner financing available. Phone 205-864-8143.

**LAND FOR SALE** 1 to 5 acres. **FLACK - HANEY TIMBER CO.** 897-2928 or 897-5405 (nights) 5-21-4tc

**BUILDING LOTS** 1 to 5 acres. **FLACK - HANEY TIMBER CO.** 897-2928 or 897-5405 (nights) 5-21-4tc

**BUSINESS OPPORTUNITY** ALL CASH business: Local vending route for sale. National brand snacks: Frito-Lay, M&M, etc. No selling, locations provided. \$50,000 per year possible. \$4,000.00 \$10,000.00 investment. 1-800-223-3216 for brochure.

**ATTENTION - HIGH SCHOOL** administrators, teachers and coaches. Excellent business opportunity for those interested in a career change. Put your knowledge to work. Investment required. Call 1-803-732-1971.

**DRY CLEANERS - Excellent** locations available. Turn key or equipment only. Package. Contact Southeastern Laundry Equipment. Ask for Charles Ed White. 1-800-522-9274. (R)

**\$25 BILLION** yearly recession proof industry. Snack vending. Frito-Lay, Keebler, Mars products. We ship products. Investment \$5000 and up. 1-800-962-7674.

**MOBILE HOME SERVICES** BANK REPOS! Assume payments 1991 1470, three bedrooms, never lived in. Also 1680 and doublebunks. Reps be getting \$100 monthly. Credit approved by phone. 1-800-844-7001, 1-205-755-4272. (R)

**1992 CUSTOMER APPRECIATION SALE** FIRST AMERICAN HOMES ANNOUNCES THE BIGGEST MOBILE HOME SALE OF 1992 HUGO FACTORY DISCOUNTS

Representatives From Palm Harbor, Spring Hill, Broadmore & Chadwick INSTANT NO HASSLE FINANCING Loan Officers Standing By

**WTVY-FM 95.5 REMOTE BROADCAST** FREE FOOD AND DRINKS Hundreds of Door Prizes FREE BALLOONS FOR THE KIDS

**DON'T MISS THIS TREMENDOUS SALE!** SATURDAY, AUGUST 8TH 8 AM - 8 PM SUNDAY, AUGUST 9TH 1 PM - 5 PM

**FIRST AMERICAN FACTORY SHOWCASE** HWY. 231 NORTH OF THE MALL, DOTHAN 1-800-239-2354 OR (205) 793-9789

**FOR SALE - 12 X 65 MOBILE** HOMES in fair condition. Asking \$2500.00. Call 897-3900. 8-6-2tc

**FREE PALM Harbor** product information and brochures. Direct from Boaz. Call 1-800-277-6061, 7 days a week.

**LOOK!!** Owner financing for individuals. Good used mobile homes, also bank repos. 3 bedrooms & 2 bedrooms. Take up payments. Credit approved by phone. 1-800-844-7005, 1-205-646-2869. (R)

**SAVE MONEY** on any Palm Harbor home built. We want to earn your business. Don't pay too much! Call today free. 1-800-277-6061 (Factory direct distributor)

**WE SELL FLEETWOOD - CLAYTON PEACH STATE - VISION** AT LIVERNE MOBILE HOMES WE WILL NOT BE UNDER-SOLD!!! 8-6-1tc

**BANK REPOSSESSIONS.** Our lot is overflowing. \$500 down. Credit approved by phone. All must go. Payments as low as \$130 per month. Value Homes, Decatur, AL. 1-800-879-7309. (R)

**SELL/SWAP/Trade!** A deal can be made. Sell from 35 new Fleetwoods. America's #1 seller. Monthly payments \$150.00 1470, 1680, 2, 3 bedrooms. 1-205-755-7869.

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**Featuring a complete line of mobile home parts** large & small at guaranteed lowest prices

5 gal. Cool Seal \$21.95  
Anchors \$2.99  
Mobile Home Doors \$64.95  
Windows \$19.95

Skirting  
Heating & Cooling  
Appliances  
Tubs - Showers

THE SOURCE FOR ALL YOUR MOBILE HOME NEEDS



# CLASSIFIED ADS

## NOTICES/ PERSONALS

## ELBA ELEMENTARY SUPPLIES LIST FOR STUDENTS

WEDDING, SMOKY Mountains, Gatlinburg's Little Log Chapel. Charming, beautiful, borders national park. A dream wedding to fit your budget. No waiting, no blood test. 1-800-554-1451.

ATTENTION Inventors: Attend the Alabama Inventor's Conference, August 21-22, Anniston/Oxford, AL. Learn how you can turn your idea into dollars! For information call Jacksonville State University, 205-782-5324.

BECOME AN international family. Host an exchange student. International Fellowship has helped families enjoy this experience for 30+ years. Call Alabama area representative today. 1-800-647-8839.

CHAPEL IN the Valley (Gatlinburg's Original Wedding Chapel). Free parking. Thoughtful service is rendered through music, flowers, photographs, videos and receptions. (615) 436-7903, 1-800-922-4573.

HIGH SCHOOL exchange student from Holland needs host family. Enjoys skateboarding, fishing, computer games, plays guitar. Arriving August. Call Deborah (205) 820-0618 or 1-800-SIBLING.

MAKE A friend...for life! Scandinavian, European, Yugoslavian, South American, Japanese high school exchange students arriving August. Host families needed! American Intercultural Student Exchange. Call Deborah (205) 820-0618 or 1-800-SIBLING. (R)

FINCH COLLEGE scholarships for 93-94 and beyond! Call 12-15 months before you need it up to 5,000-6,000 board feet of lumber per day, or if you are just a hobbyist who wants to build your own home, we have a mill or edger to suit your needs.

Dealers around the world.  
Ronnie E. Walden - John Shering, Jr.  
Bringing Economy, Efficiency & Production Together



Companion Sp-208 Portable Board Edgers  
Woodcraft Portable Bandsaw Mills

205-897-3037

RESOLUTION APPOINTING ELECTION OFFICERS  
WHEREAS, a regular municipal election has been called to be held on the 25th day of August, 1992, and a runoff election to be held, if necessary, on the 15th day of September, 1992, and  
WHEREAS, Section 11-46-27 of the Alabama Code of 1975, as amended, provides in part, that the municipal governing body, not less than 15 days before the holding of any municipal election, appoint from the qualified electors of the respective wards or voting districts officers to hold the election as follows: where voting machines are used, an inspector, chief clerk and a first and second assistant clerk for each voting machine.  
NOW, THEREFORE, BE IT RESOLVED by the City of Elba, Alabama, that the election officers for said election shall be as follows:

<b>VOTING MACHINE NO. 1</b> Vincent Gray Lloyd M. Cook Belinda Ordum & Jewell K. Youngblood	Inspector Chief Clerk Assistant Clerks
<b>VOTING MACHINE NO. 2</b> George Houtt Jimmy Wise Edith Calhoun & Frances Connor	Inspector Chief Clerk Assistant Clerks
<b>VOTING MACHINE NO. 3</b> Frances Brinson Gerald Boswell Myrtle Smith & Totsy Parrish	Inspector Chief Clerk Assistant Clerks
<b>VOTING MACHINE NO. 4</b> Ruth Mack Neil Edmondson Barbara Hudson & James R. Fuller	Inspector Chief Clerk Assistant Clerks
<b>VOTING MACHINE NO. 5</b> Nadine Fuller Ed Hudson Mae Snelgrove & Addie Lou Taylor	Inspector Chief Clerk Assistant Clerks

/s/ Mayor Fred W. Moore  
ATTEST: Pat Boothe

Elba City Schools and Coffee County Board of Education today announced its policy for free and reduced-price meals for children served in schools under the National School Lunch Program and/or School Breakfast Program. Local school officials have adopted the following household size and income criteria for determining eligibility:

Eligibility Scale For Free Meals				Eligibility Scale For Reduced-Price Meals			
Household Size	Per Year	Per Month	Per Week	Household Size	Per Year	Per Month	Per Week
1	8,853	738	171	1	12,599	1,050	243
2	11,947	996	230	2	17,002	1,417	327
3	15,041	1,254	290	3	21,405	1,784	412
4	18,135	1,512	349	4	25,808	2,151	497
5	21,229	1,770	409	5	30,211	2,518	581
6	24,323	2,027	468	6	34,614	2,885	666
7	27,417	2,285	528	7	39,017	3,252	751
8	30,511	2,543	587	8	43,420	3,619	835
For each additional household member add:	+3,094	+258	+60	For each additional household member add:	+4,403	+367	+85

PARENTS: If your total current household income is within limits listed above, your children may be eligible for either free or reduced-price meals.

They may apply by completing the application forms sent home with a letter to parents. Additional copies are available at the principal's office in each school. The information provided on the application is confidential and will be used only for the purpose of determining eligibility. The information on the application may be verified at any time during the school year. Applications may be submitted any time during the school year.

In accordance with program regulations school officials will be verifying the income of some households at some time during the school year. Selected households will be requested to provide income documentation in order to continue receiving free and reduced-price meals.

The social security number must be provided for the primary wage earner or household member who signs the application. Aliens ineligible for social security numbers should indicate their status on the application.

In certain cases, foster children are also eligible for these benefits. If a family has such children living with them and wishes to apply for such meals for them, they should contact the school.

In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, religion, national origin, age or mental or physical handicap.

Under the provision of the free and reduced-price meal policy, the Principal of each school will review the applications and determine eligibility.

If a parent is dissatisfied with the ruling of the official, he may wish to discuss it in more detail with that official. If a parent wishes to review the ruling further after discussing it with the school he has a right to a fair hearing. This can be done by making a request either orally or in writing to Mickey McCollough, whose address is Larkin Road, Elba, Alabama 36323 or Clayton P. Bryant, Superintendent, whose address is 400 Reddock Hill Road, Elba, Alabama 36323.

Hearing procedures are outlined in the free and reduced-price meal policy.

If a household member becomes unemployed or if the household size changes, the household should contact the school to file a new application. Such changes may make the children of the household eligible for free or reduced-price meals if the household income falls at or below the level shown above.

A complete copy of the Policy is on file in each school and in the office of the Superintendent of Coffee County and Elba City Schools where it may be reviewed by any interested party.

All questions on the free and reduced-price application must be completed. Failure to include information on household members, income or food stamp case number, information on social security, and the signature of an adult household member will result in denial of benefits.

## BUCKLE UP -----IT'S THE LAW!

MALE Expressions

FASHION CENTER FOR MEN...

## BACK TO SCHOOL SALE

Take An Extra 20% Off Sale Items...



We Now Carry Duck Head

... New Fall Merchandise Arriving Daily

Morgan Square Mall Enterprise  
347-6367

## WE'RE DEALING!!!

**1992 F-150 LONG BED**  
\$12767 AFTER REBATE  
ELECTRONIC AUTOMATIC OVERDRIVE, 4.9 LTR EFI, AIR COND, POWER STEERING AND BRAKES, REAR STEP BUMPER, CARGO LIGHT, STYLED STEEL WHEELS, P235/75R15 TIRES, DUAL FUEL TANKS, CIGARETTE LIGHTER, AM/FM STEREO AND MUCH MORE!

**1992 RANGER XL**  
\$9984 AFTER REBATE  
5 SPEED OVERDRIVE, AIR COND, AM/FM STEREO CASSETTE, SLIDING REAR WINDOW, CAST ALUMINUM WHEELS, 60/40 CLOTH BENCH SEAT, TACH, CHROME FRONT AND REAR BUMPERS, AND MUCH MORE!

**WHAT A DEAL! 1992 TEMPO GL 4DR**  
\$9988  
PROGRAM CAR  
AUTOMATIC, AIR CONDITION, TILT, CRUISE, POWER WINDOWS AND LOCKS, AM/FM STEREO CASSETTE, REAR WINDOW DEFROSTER, REMOTE FUEL FILLER, REMOTE MIRRORS, AND MUCH MORE!

YEAR	AUTOMOBILE	RETAIL PRICE	SALE PRICE	CASH TRADE DOWN	APR.	MOS.	APPROX. MONTHLY PAYMENT
92	TEMPO GL 4DR	\$12,988	\$9988	\$1000	9.9	60	\$189
92	ESCORT LX 4DR	\$12,988	\$9988	\$1000	9.9	60	\$189
92	MUSTANG LX 2DR	\$12,988	\$9988	\$1000	9.9	60	\$189
91	TEMPO GL 4DR	\$9988	\$8988	\$1000	10.9	60	\$169
91	ESCORT LX 4DR	\$8988	\$6988	\$1000	10.9	54	\$140
91	GEO METRO LSI 4DR	\$7988	\$6988	\$1000	10.9	54	\$140
90	CUTLASS CIERA 4DR	\$8988	\$7988	\$1000	10.9	48	\$179
89	E-150 CONVERSION VAN	\$18,988	\$12,988	\$2000	12.9	42	\$326
89	TEMPO GL	\$5,988	\$4,988	\$1000	12.9	36	\$135
87	ASTRO WAGON CL 7 PASS. LOADED	\$8,988	\$6,988	\$2000	13.9	36	\$187

YOU CAN'T BEAT A TROY FORD DEAL AND WE'LL PROVE IT!

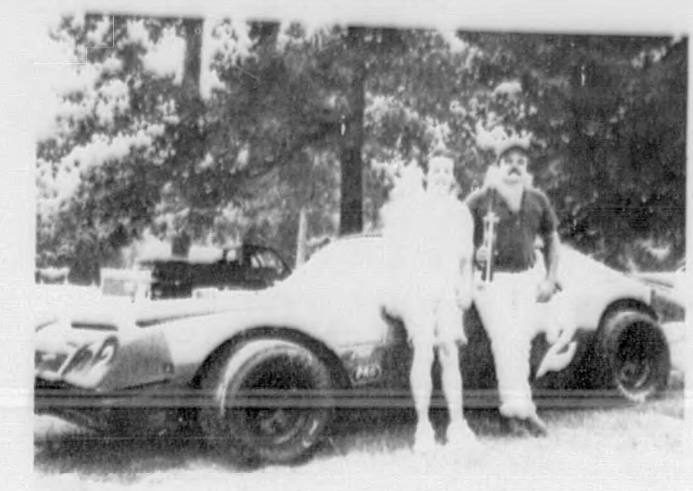
**TROY Ford SALES INC.**

EASY LOCAL FINANCING AVAILABLE

566-7350

TROY, AL

566-7350



RICKY AND JOEY HARRELSON WIN 1ST PLACE... Pictured here is Ricky and Joey Harrelson following their Saturday night 1st place win of the Feature Race- Sportsman Class at the South Alabama Motor Speedway in Kinston. Ricky was the driver, while Joey served as Chief of the pit crew for this 20 lap race. Their car is a Firebird.

## Re-elect FRED MOORE MAYOR



4 years experience as a  
**FULL TIME MAYOR**

Pd. Pol. Adv. by Fred Moore, 671 N. Smith Ave, Elba, AL 36323

## ZION CHAPEL ELEMENTARY SCHOOL SUPPLY LIST

**KINDERGARTEN**  
Crayons (8 basic colors); Elmer's School Glue; blunt-ended scissors; supply box; construction paper (assorted colors); nap pad; writing tablet; book bag; Kleenex; paper towels; PLEASE PUT YOUR CHILD'S NAME ON ALL SUPPLIES.

**FIRST GRADE**  
Book satchel; school box; pencils; crayons; glue (white liquid); ABC Primary Tablet (solid-dashed); scissors (blunt); construction paper; liquid soap; paper towels; Kleenex.

**SECOND GRADE**  
Crayons; scissors; paper (regular notebook); pencil; Kleenex; soap; paper towel; glue; 2 composition notebooks; construction paper; NO TRAPPER KEEPERS.

**THIRD GRADE**  
Crayons; markers; #2 pencils; glue; scissors; construction paper; 1 box of Kleenex; 2 rolls of paper towel; liquid soap; ruler; compass; 6 notebooks; loose leaf paper.

**FOURTH AND FIFTH GRADES**  
Crayons; markers; #2 pencils; glue; scissors; construction paper; 1 box of Kleenex; 2 rolls of paper towel; liquid soap; ruler; compass; 6 notebooks; loose leaf paper.

**SIXTH GRADE**  
Crayons; markers; #2 pencils; glue; scissors; construction paper; 1 box of Kleenex; 2 rolls of paper towel; liquid soap; ruler; compass; 6 notebooks; loose leaf paper.

**SEVENTH GRADE**  
Crayons; markers; #2 pencils; glue; scissors; construction paper; 1 box of Kleenex; 2 rolls of paper towel; liquid soap; ruler; compass; 6 notebooks; loose leaf paper.

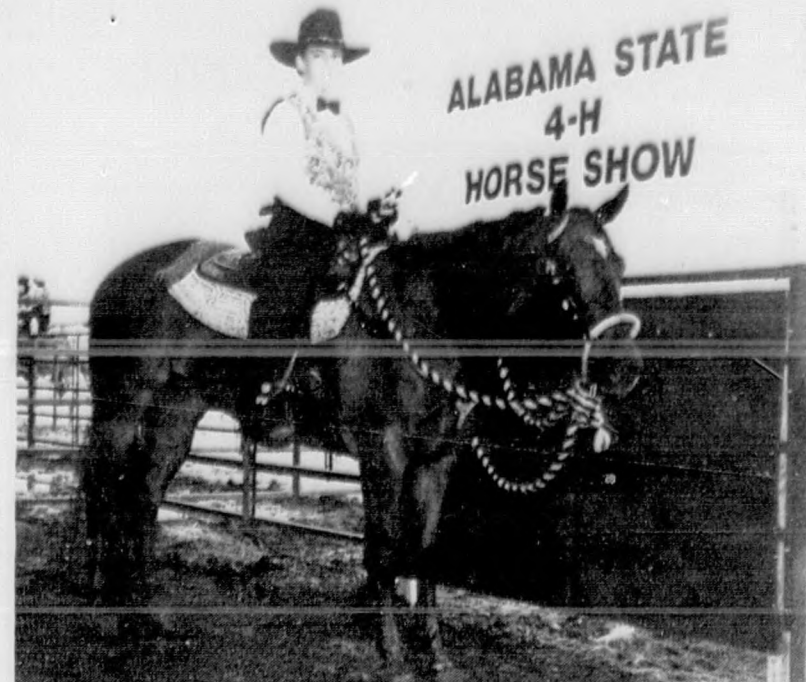
**EIGHTH GRADE**  
Crayons; markers; #2 pencils; glue; scissors; construction paper; 1 box of Kleenex; 2 rolls of paper towel; liquid soap; ruler; compass; 6 notebooks; loose leaf paper.

**NINTH GRADE**  
Crayons; markers; #2 pencils; glue; scissors; construction paper; 1 box of Kleenex; 2 rolls of paper towel; liquid soap; ruler; compass; 6 notebooks; loose leaf paper.

**TENTH GRADE**  
Crayons; markers; #2 pencils; glue; scissors; construction paper; 1 box of Kleenex; 2 rolls of paper towel; liquid soap; ruler; compass; 6 notebooks; loose leaf paper.

**ELEVENTH GRADE**  
Crayons; markers; #2 pencils; glue; scissors; construction paper; 1 box of Kleenex; 2 rolls of paper towel; liquid soap; ruler; compass; 6 notebooks; loose leaf paper.

**Twelfth Grade**  
Crayons; markers; #2 pencils; glue; scissors; construction paper; 1 box of Kleenex; 2 rolls of paper towel; liquid soap; ruler; compass; 6 notebooks; loose leaf paper.



Diana Jackson recently competed in the Alabama 4-H Horse Show. Both of Diana's horses placed in the top 5 in State competition. The horses are registered quarter horses and they are named Canadian Kiss and She Intimidates Too. Diana shows in Halter and Western Pleasure Performance Classes. Diana is pictured on She Intimidates Too.

## KINSTON ELEMENTARY SCHOOL SUPPLY LIST

**Kindergarten**  
Box of 8 crayons (jumbo crayons only); large size box of Kleenex; paper towels (1 roll); package of assorted color construction paper; sleep mat; Elmer's Glue; paper plates; \$2.75 for Weekly Reader; extra suit of clothes.

**First Grade**  
Pencils; crayons (8 count); scissors; glue; construction paper (assorted colors); \$3.00 for primary ruled writing paper; school box; 2 boxes Kleenex; 2 rolls paper towels. Items will be collected and distributed by teacher as needed.

**Second Grade**  
Elmer's Glue; scissors; crayons (8 count); construction paper (assorted colors); pencils; 1 roll paper towels; 1 box Kleenex; standard notebook paper; composition notebook; 1 set Addition Flash Cards - vertical; 1 set Subtraction Flash Cards - vertical; \$3.00 for Weekly Reader; coloring book; pencil gripper.

**Third Grade**  
Crayons (any size box); scissors; glue; #2 pencils (no ink pens); 2 composition notebooks; school box; ruler (one side metric) construction paper (assorted); 2 boxes Kleenex; 1 roll paper towels; 2 folders with pockets.

**Fourth Grade**  
Crayons; scissors; glue; #2 pencils; 3 three subject notebooks; school box; ruler (inches/metric) construction paper (assorted); 1 box Kleenex; 1 roll paper towels; elementary dictionary; \$2.75 for Weekly Reader; map pencils (colored pencil ruled writing paper; school box; 2 cils); dish pan (5 1/2 x 14 1/2 x 12); looseleaf paper (as per teacher preference).

**Fifth Grade**  
1 ink pen; 1 box Kleenex; 1 roll paper towels; 3 composition notebooks; loose-leaf paper (wide-ruled); ruler; protractor (last semester); 1 box crayons or colored pencils; 3 pencils; scissors; blunt end; glue; construction paper (assorted); dish pan 5 1/4 x 14 1/2 x 12 (no larger).

**Sixth Grade**  
Pencils; thick compositions (6- to 8-page); paper towel (2 roll); Kleenex (2 boxes); protractor (last semester); colored checking pens (4); colored chalk (1 box); magic markers; ruler; crayons; looseleaf paper; scissors; glue; 4 pocket folders; dish pan (5 1/2 x 14 1/2 x 12) for storing supplies. All art supplies will be taken up for safe storage and use.

**Seventh Grade**  
An additional \$1.8 million needed to complete current work requirements is being loaned by CFC, a private financing institution that makes supplemental loans to electric cooperatives.

**Eighth Grade**  
Pencils; thick compositions (6- to 8-page); paper towel (2 roll); Kleenex (2 boxes); protractor (last semester); colored checking pens (4); colored chalk (1 box); magic markers; ruler; crayons; looseleaf paper; scissors; glue; 4 pocket folders; dish pan (5 1/2 x 14 1/2 x 12) for storing supplies. All art supplies will be taken up for safe storage and use.

**Ninth Grade**  
An additional \$1.8 million needed to complete current work requirements is being loaned by CFC, a private financing institution that makes supplemental loans to electric cooperatives.

**Tenth Grade**  
Pencils; thick compositions (6- to 8-page); paper towel (2 roll); Kleenex (2 boxes); protractor (last semester); colored checking pens (4); colored chalk (1 box); magic markers; ruler; crayons; looseleaf paper; scissors; glue; 4 pocket folders; dish pan (5 1/2 x 14 1/2 x 12) for storing supplies. All art supplies will be taken up for safe storage and use.

**Eleventh Grade**  
An additional \$1.8 million needed to complete current work requirements is being loaned by CFC, a private financing institution that makes supplemental loans to electric cooperatives.

**Twelfth Grade**  
Pencils; thick compositions (6- to 8-page); paper towel (2 roll); Kleenex (2 boxes); protractor (last semester); colored checking pens (4); colored chalk (1 box); magic markers; ruler; crayons; looseleaf paper; scissors; glue; 4 pocket folders; dish pan (5 1/2 x 14 1/2 x 12) for storing supplies. All art supplies will be taken up for safe storage and use.

**Special Hours: 5 p.m. to 9 p.m. Friday Only**

# MOONLIGHT MADNESS SALE

**Closed Friday Until 5 To Prepare For This Tremendous Sale**

**Friday 7th only 5 p.m. - 9 p.m.**

**Famous Name Brand Merchandise From LA-Z-Boy, England/ Corsair, Peoplounger, Florida, RCA, Hotpoint, and Many More!**

**Every Piece of Furniture, Appliances, & Electronics Is On Sale!**

**LIVINGROOM SUITES**

- Contemporary Style 2-Piece Sectional ..... \$488
- 3 pc Livingroom group - Polished Cotton with Floral Print ..... \$499
- England/Corsair Contemporary Reclining Sofa & Loveseat ..... \$999
- Pre-Owned Inclining Sectional ..... \$248
- Peoplounger Reclining Sectional ..... \$888

**RECLINERS**

- LA-Z-Boy Rocker Recliner ..... \$249
- Big Man Recliners ..... \$198
- Recliners ..... \$88
- Child Recliners ..... \$59

**TELEVISIONS**

- RCA 20" Color TV with Remote ..... \$299
- RCA 25" Color TV with Remote ..... \$399

**BEDROOM & BEDDING**

- Solid Wood Bedroom Group by Florida ..... \$348
- 5 pc Oak Bedroom Group by Bassett ..... \$799
- Bedding Sets - Twin or Full Sizes ..... \$99

**DINETTES**

- Country Blue Bench Dinette ..... \$99
- Oak Dining Room Suite with 6 Chairs ..... \$699

**HOTPOINT APPLIANCES**

- 6000 BTU Air Conditioners ..... \$299
- 7 cu ft. Chest Freezer ..... \$299
- Heavy Duty Washer ..... \$369
- 14 ft. No-Frost Refrigerator ..... \$499

**ALL Spring-Air Bedding 1/2 off**

Full Size Both pcs	\$199
Queen Size Both pcs	\$249
King Size Both pcs	\$349

**CLARK FURNITURE**  
839 N. TROY HWY ELBA AL

**"WE SELL QUALITY FOR LESS"**

**"WE SELL QUALITY FOR LESS"**

**897-2116**



## LEGAL NOTICES

## MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed to Mortgage Corporation of the South, an Alabama Corporation on the 16th day of October, 1987, by John H. Siler and wife, Loretta Siler, and recorded in Mortgage Book 85-A, Page 545 et seq., in the Office of the Judge of Probate of Coffee County, Alabama, the undersigned, BancBoston Mortgage Corporation, formerly Mortgage Corporation of the South, as Mortgagee or Transferee, under and by virtue of the power of sale contained in the said mortgage will sell at public outcry to the highest bidder for cash in front of the main entrance of the Coffee County Courthouse in the City of Elba, Coffee County, Alabama, on the 11th day of August, 1992, during the legal hours of sale the following real estate situated in Coffee County, Alabama to wit:

A lot or parcel of land located in the Town of Elba, Coffee County, Alabama, being more particularly described as follows: Commencing at a point where the North line of the SW 1/4 of Section 16, T. 12N., R. 10E., intersects the Western R. O. W. of State Highway 418, thence in a Southeastly direction along the Western R. O. W. of said State Highway 418 for 115.0 feet to the Southeast corner of the said Western R. O. W. of said Highway 418, thence S 82° 41' 20" E. 210.0 feet to a point; thence N 85° 32' 20" E. 110.0 feet to a point; thence N 85° 32' 20" E. 415.0 feet to the Point of Beginning. Said property being located in the 1/4 Section 16, T. 12N., R. 10E., containing 0.526 acres more or less.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

BancBoston Mortgage Corporation  
Mortgagee or Transferee

Shapiro & Kreisman  
Two Metropolis Drive, Suite 305  
Birmingham, Alabama 35202  
(205) 876-1169

Attorneys for Mortgagee or Transferee

July 23, 20, 30 & Aug. 1 chg

## NOTICE OF ELECTION

The Coffee County Sheriff, Bruce Paul Anderson, September 7th, 1992, is the new date for both the Democratic and the Republican primary in Coffee County, Alabama.

If a run-off in the primary election is required, it will be held on October 30, 1992.

The offices that are to be filled with these nominations include all Coffee County Commission seats.

Bruce R. Paul  
Coffee County, Alabama  
8-6-11c

## ESTATE OF KENNY BERNARD WARE

## DECEASED

## PROBATE COURT

Letters of Administration of said deceased having been granted to the undersigned on the 26th day of July, 1992, by the Hon. Marion B. Brunson, Judge of the Probate Court of Coffee County, notice is hereby given that all persons having claims against said estate are hereby required to present the same with proof of law or the same will be barred.

8-6, 13, 20-chg

## ESTATE OF BILLY BARNELL SANDERS, DECEASED

## PROBATE COURT

Letters of administration of said deceased having been granted to the undersigned on the 26th day of July, 1992, by the Hon. Marion B. Brunson, Judge of the Probate Court of Coffee County, notice is hereby given that all persons having claims against said estate are hereby required to present the same with proof of law or the same will be barred.

8-6, 13, 20-chg

## NOTICE OF HEARING AND ACCEPTANCE OF PROPOSED

## PUBLIC COMMENT CONCERNING

## APPROVAL OF A PROPOSED

## REGIONAL

## SANTARY LANDFILL IN COFFEE COUNTY

The Coffee County Commission shall accept public comment concerning approval of a proposed sanitary landfill in Coffee County. The proposed facility is located approximately 6 miles north of the City of Elba, Alabama Highway 125. The service area of the proposed facility is approximately 6 miles north of the City of Elba, Alabama Highway 125. The service area of the proposed facility is approximately 6 miles north of the City of Elba, Alabama Highway 125.

1. The consistency of the proposal with the County's solid waste management plan as identified in its plan.

2. The relationship of the proposal to local planning or existing development or the absence thereof, to major transportation arteries and to existing state primary and secondary roads.

3. The location of a proposed facility in the relationship to existing industries in the state that generate large volumes of solid waste, or the relationship to the area proposed for development of industries that will generate solid waste.

4. Costs and availability of public services, facilities and improvements required to support a proposed facility and protect public health, safety and the environment.

5. The impact of a proposed facility on public safety and provisions made to minimize the impact on public health and safety.

6. The social and economic impact of a proposed facility on the affected community, including changes in property values, and social and community perception.

This proposal has been determined to be consistent with the Coffee County Solid Waste Management Plan as approved by the Commission. Interested persons are invited to comment on this proposal at a public hearing to be held on Monday, August 10, 1992, at 8:00 a.m. at the Community Room in the New Brickett Farm Center Complex, New Brickett Farm, Alabama. Anyone having questions concerning this proposal may contact Coffee County Engineer, Mark Paul, at (205) 876-1169 for information and copies of the Coffee County Solid Waste Management Plan may be reviewed at the office of the County Engineer, Highway 84 East, New Brickett Farm, Alabama. July 23, 20, 30 & Aug. 6 chg

## ESTATE OF MATILDA MCANIEL, DECEASED

## PROBATE COURT

Letters of Administration of said deceased having been granted to the undersigned on the 21st day of July, 1992, by the Hon. Marion B. Brunson, Judge of the Probate Court of Coffee County, notice is hereby given that all persons having claims against said estate are hereby required to present the same with proof of law or the same will be barred.

8-6, 13, 20-chg

## Clark, Thomas &amp; Enterprise

July 23, 20, 30 & Aug. 6 chg

## I-3 JUNE 1992

July 23, 20, 30 & Aug. 6 chg

## I-3 JUNE 1992

July 23, 20, 30 & Aug. 6 chg

## I-3 JUNE 1992

July 23, 20, 30 & Aug. 6 chg

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July 23, 20, 30 & Aug. 6 chg

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July 23, 20, 30 & Aug. 6 chg

## I-3 JUNE 1992

July 23, 20, 30 & Aug. 6 chg

## LIST OF QUALIFIED VOTERS CITY OF ELBA, ALABAMA

Call Elba City Clerk Pat Boothe At 897-2333 Or 897-2261 If You Have Any Questions, If Your Name Is Omitted From This Official Or If Your Name Is Listed In The Wrong District. List Updated For All City Of Elba Voters Registered Through Thursday, August 23, 1992.

## WARD 1 CITY OF ELBA

July 23, 20, 30 & Aug. 1 chg

## IN THE MATTER OF THE ESTATE OF SARAH M. ENGLISH

## THE PROBATE COURT OF COFFEE COUNTY, ALABAMA

## DIVISION

## NOTICE OF FINAL SETTLEMENT OF ESTATE

Celia English, Executor, having petitioned for a final settlement of said estate, the same is hereby set for hearing on the 3rd day of September, 1992 at 10:00 A.M. at the Coffee County Courthouse at Elba, Alabama. Interested parties and claimants may appear at these proceedings.

Manion B. Brunson  
Judge of Probate  
8-6, 13, 20-chg

## INVITATION TO BID

## THE HOUSING AUTHORITY OF THE CITY OF ELBA, ALABAMA

The Housing Authority of the City of Elba, Alabama will receive bids for Comprehensive Modernization of HUD Housing Projects AL-107-002 and AL-107-003. The bids are to be received by the Housing Authority of the City of Elba, Alabama, at 11:00 A.M. Local Current Standard Time, on Tuesday, August 23, 1992, at the Elba Housing Authority, 2222 Highway 84 East, Elba, Alabama, at which time and place all bids will be publicly opened and read.

This work consists of, but is not limited to, new interior finishes, new furnaces and water heaters, new doors and hardware, miscellaneous interior and exterior repairs, landscaping work, lead-based paint abatement, renovation of the main Housing Authority Office, and other miscellaneous work.

Contract documents, including drawings and technical specifications are on file at the office of the Architect, Saunders Associates, Architects, Inc., 108 Maryland Drive, Albany, Georgia 31707, 912-436-0677.

Copies of contract documents may be obtained by depositing \$50.00 with the Architect for each set of documents so obtained. Each such deposit will be refunded if the drawings and specifications are returned in good condition within ten days after bid opening for those submitting bids. Deposits shall be non-refundable for persons receiving plans and not submitting bids. Bids must be made payable to the Elba Housing Authority.

Plans and specifications will be issued only to qualified contractors licensed by the State Licensing Board of General Contractors of Alabama, as required by Act No. 571, as amended in 1959 under Alabama Code, Title 19, Chapter 2, Section 2-1-1, which states that persons who are licensed prior to date of this amendment will be considered qualified.

A certified check or bank draft, payable to the order of the Elba Housing Authority, in an amount equal to two percent (2%) of the total bid shall be submitted with each bid.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project, and that the contractor shall employ and pay all employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Each bid must include the Non-Collusive Affidavit and the Previous Participation Certificate signed by the bidder and on the correct HUD form.

The Elba Housing Authority reserves the right to reject any or all bids or to accept any or all bids in its discretion.

Bids may be held by the Elba Housing Authority for a period to be extended (60) days from the date of opening of bids for the purpose of reviewing them and investigating the qualifications of the bidders prior to awarding the contract.

## HOUSING AUTHORITY OF THE CITY OF ELBA, ALABAMA

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## WARD 2 CITY OF ELBA

July 23, 20, 30 & Aug. 1 chg

## IN THE MATTER OF THE ESTATE OF SARAH M. ENGLISH

## THE PROBATE COURT OF COFFEE COUNTY, ALABAMA

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## HOUSING AUTHORITY OF THE CITY OF ELBA, ALABAMA

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CERTIFICATION OF  
VOTERS' LIST,  
STATE OF ALABAMA,  
COFFEE COUNTY,  
CITY OF ELBA, ALABA

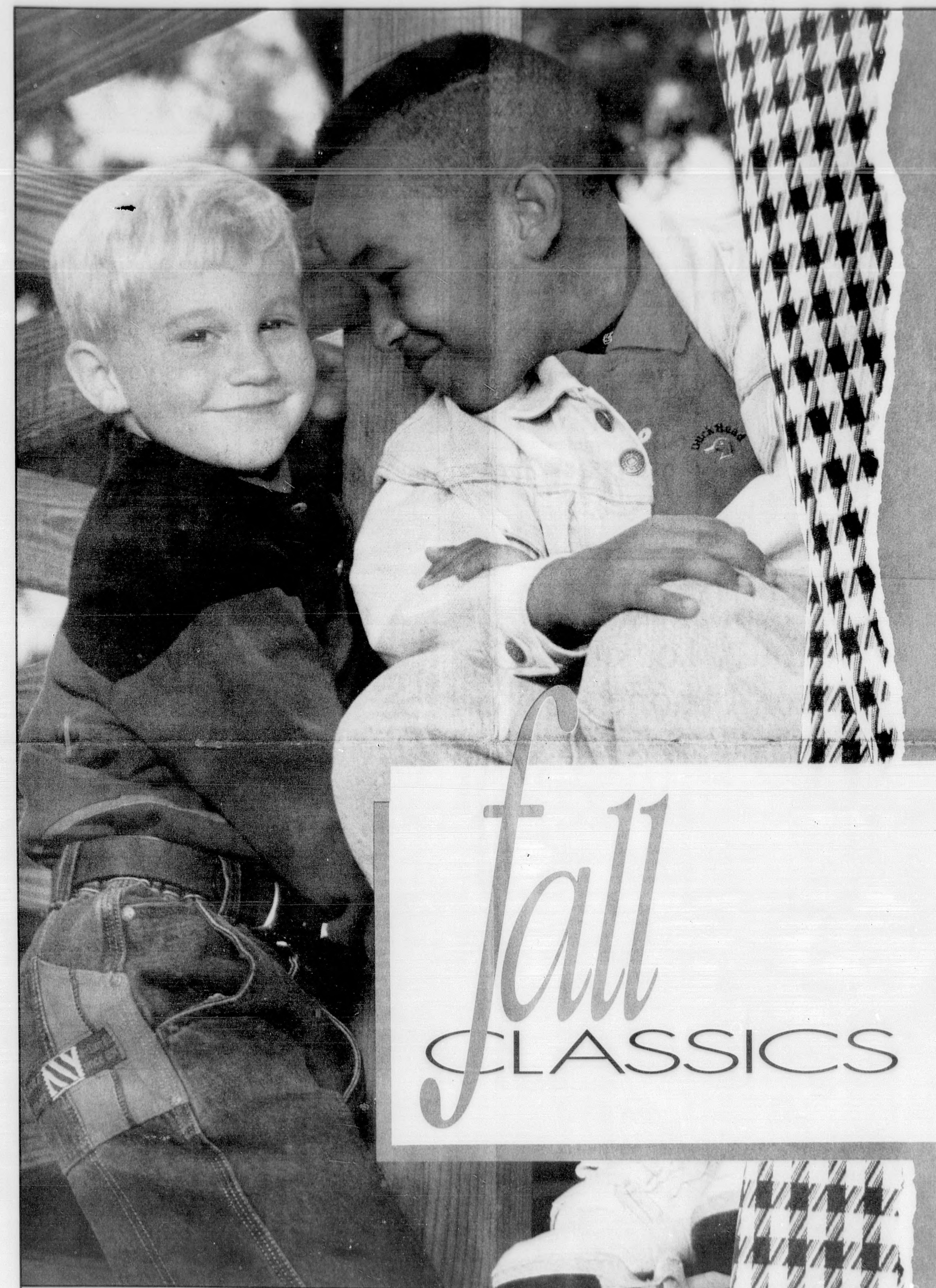
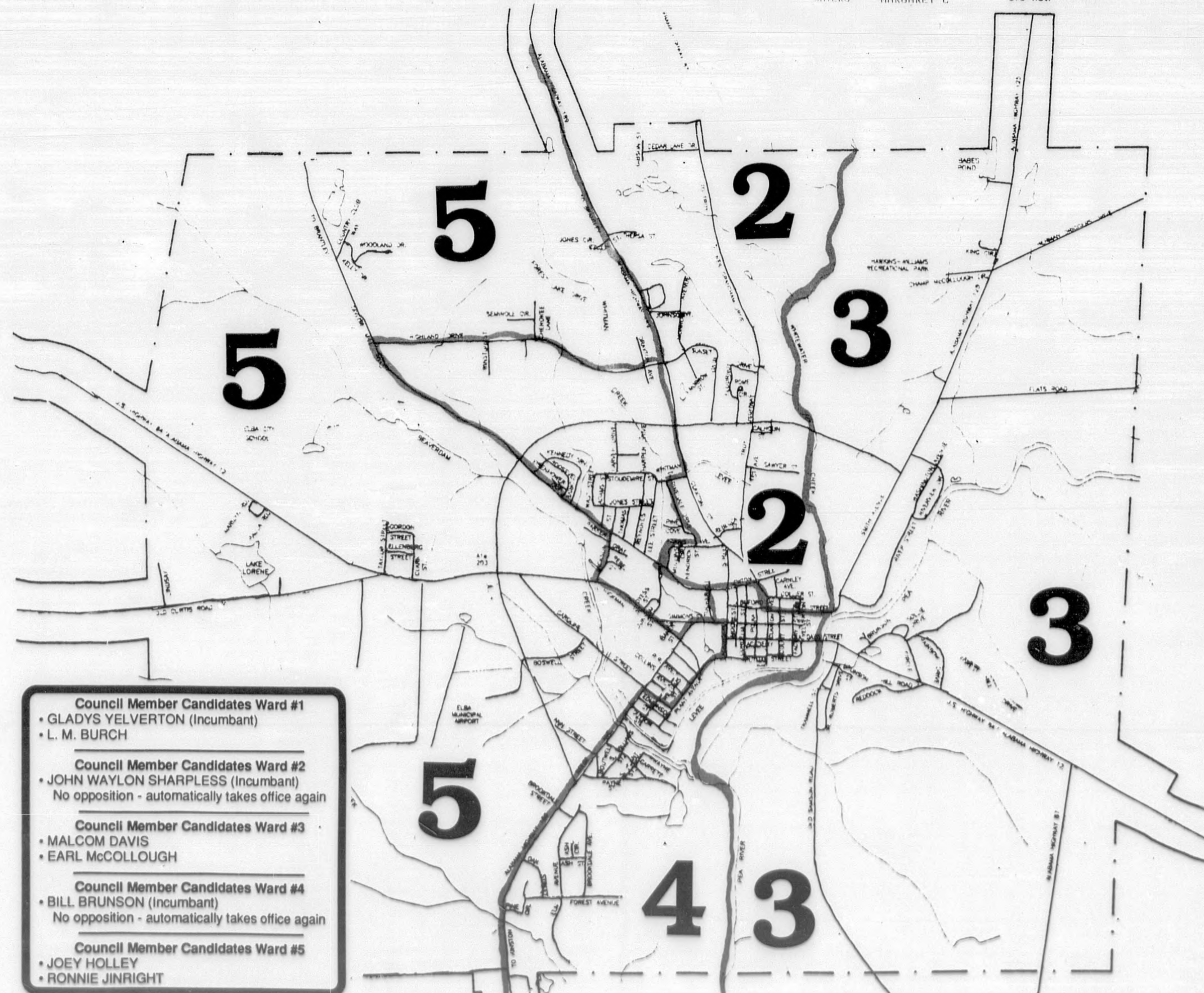
I, Pat M. Boothe, Clerk of the City of Elba, Alabama, hereby certify that the list of names herein contained is a true and correct list of the voters who are eligible to vote in the August 25, 1992 general election, to be held in the City of Elba, Alabama, to the best of my knowledge. **This list is current as of July 23, 1992.**

Any qualified voter who finds his or her name missing from this list, or is listed in an incorrect district, is requested and urged to report such omission or error to the City Clerk for verification.

Any person who desires to vote absentee may vote absentee provided he/she makes application in writing before August 20, 1992.

All registered absentee voters may cast their votes by absentee ballot until 12 noon on the day of the election.

Friday, August 14, will be the last day registration or corrections will be accepted for the voters' list.



# Fall CLASSICS



**Wiregrass Commons Mall**  
U.S. 231 North at Ross Clark Circle Dothan, Alabama 36303



# Fall Classics - 1992

**CPI photo finish**  
one hour photo

**BRING YOUR FILM TO THE MALL For Great Developing While You Shop!**

**Film Developing 50% off**  
Offer applies to regular one-hour prices. No limit on number of rolls discounted with this coupon. 4x6 color prints (print length varies with film size). Offer applies to first set of prints only. C41 in lab process. Cannot be combined with other film developing offers. Coupon good through Oct. 10, 1992.

**CPI photo finish**

**SALE • SALE • SALE • SALE**

**Framed 11x14 Color Enlargement ONLY \$13.89**  
Reg. \$26.25

**Free Custom Cropping:** 11x14 enlargement in one hour from a 35mm or 135 color negative in an attractive rosewood finish frame. Offer good while supplies last. Cannot be combined with other enlargement or frame offers. Sale good July 19 through August 29, 1992.

**One Hour Services:** film developing • enlargements • prints • double prints • Also Available: • instant color passport photos • video transfer • copies from prints • albums, frames and accessories

**Wiregrass Commons - inside Spinnakers entrance**

**Woman's World**  
THE STORE

**Our \$29 jean is your best bet.**

**Woman's World**  
THE STORE

**Sizes 14 to 26**

**Wiregrass Commons Mall 793-4853**

**If You're Looking For A Phone, Take This Number Down.**

**15% OFF**

Disconnect this number immediately and bring it into the Phone Mart. Because we'll give you 15% off any phone or answering machine in the store when you present this coupon. We'll also give you some very sound advice. So come into the Phone Mart today. And don't forget this number.

**Wiregrass Commons Mall**

**GTB PHONE MART**

**Goo Goo Gorilla**

**YOU'LL GO BANANAS OVER THESE GORILLAS.**

**\$9.99 and \$99.99**

**CARLTON CARDS**  
Wiregrass Commons Mall  
"Your Card & Gift Shop For All Occasions"

**794-5430**

**GOLDEN CHAIN GANG**

**1993 Graduate Special**  
24 Kt. Gold Bonded Graduate Cap Charm With Chain  
(Lifetime Replacement Guarantee retail value - \$38.99)

**Now Sale Priced \$19.93**

**10% Additional Off Any Purchase (with this ad)**

**Wiregrass Commons Mall (Next To Information Center) 671-2343**

**Claire's** Fashion Accessories Fabulous Prices

**Claire's...America's Affordable Accessory Stores**

# A Course in Classics.

**FINISHING TOUCHES**

**A \$50 Value... Yours for only \$15 with a Merle Norman cosmetic purchase of \$12.50.\***

**Merle Norman**  
COSMETIC STUDIOS  
Wiregrass Commons Mall (J.C. Penney's Entrance) 793-7422

**Oxford Street**

**New Fall Fashions Arriving Daily including**

- Mens' Suits
- Dress Pants
- Dress Shirts
- Casual Wear
- Jeans & Much More

**Plus: Casual and Dress Shoes including Stacy Adams Shoes**

**WIREGRASS COMMONS MALL 794-4358**

**Pack Up for School at Waldenbooks!**

**Waldenbooks**  
WIREGRASS COMMONS MALL

**LORCH DIAMOND CENTERS**  
No one makes jewelry more affordable.

**Sale \$99.95 Reg. \$249.95**

**The way to a man's heart—our 1-Diamond Ring. And Lorch makes it affordable.**

**Sale ends September 5, 1992.**

**Wiregrass Commons (next to Gayfers) • 793-9579 118 N. Foster St. (Downtown Dothan) • 792-0908**

**CAMELOT music TUNES IN**

**CASSETTE \$7.88 each**  
**COMPACT DISC \$11.88 each**

**— SPECIAL SELECTION —**  
CASSETTES \$1.00 and up — CD's \$1.44 to \$3.88  
VIDEOS \$2.88 to \$5.88

**Wiregrass Commons Mall 794-6211**

**Reebok**

**It's Back-To-School at FOOTACTION USA. Save \$5 to \$10 on selected Reebok Classics for men, women and children at FOOTACTION USA.**

**FOOTACTION USA**  
WIREGRASS COMMONS MALL • 794-8265



# Fall Classics - 1992

**Nintendo & SUPER NINTENDO**  
ENTERTAINMENT SYSTEM

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Wiregrass Commons 792-1992

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# Fall Classics - 1992

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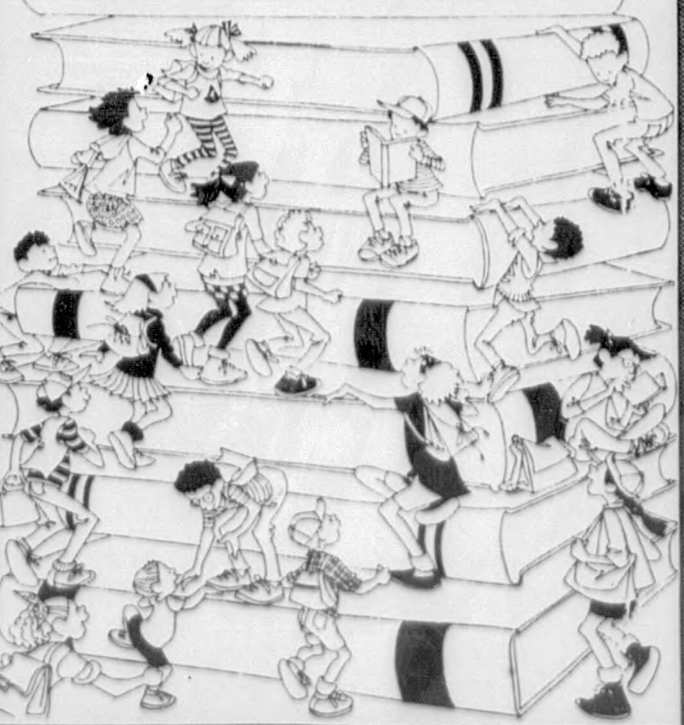
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